

Act 15:1 Some men came down from Judea and began teaching the brethren, "Unless you are circumcised according to the custom of Moses, you cannot be saved." (2) And when Paul and Barnabas had great dissension and debate with them, the brethren determined that Paul and Barnabas and some others of them should go up to Jerusalem to the apostles and elders concerning this issue.

Act 6:5 The statement found approval with the whole congregation; and they chose Stephen, a man full of faith and of the Holy Spirit, and Philip, Prochorus, Nicanor, Timon, Parmenas and Nicolas, a proselyte (NIV - a convert to Judaism) from Antioch.

Mat 28:18 And Jesus came up and spoke to them, saying, "All authority has been given to Me in heaven and on earth.

1Co 15:24 then comes the end, when He hands over the kingdom to the God and Father, when He has abolished all rule and all authority and power.

Act 15:4 When they arrived at Jerusalem, they were received by the church and the apostles and the elders, and they reported all that God had done with them.

Act 13:2 While they were ministering to the Lord and fasting, the Holy Spirit said, "Set apart for Me Barnabas and Saul for the work to which I have called them." (3) Then, when they had fasted and prayed and laid their hands on them, they sent them away.

Act 15:5 But some of the sect of the Pharisees who had believed stood up, saying, "It is necessary to circumcise them and to direct them to observe the Law of Moses."

Act 15:6 The apostles and the elders came together to look into this matter. (7) After there had been much debate, Peter stood up and said to them, "Brethren, you know that in the early days God made a choice among you, that by my mouth the Gentiles would hear the word of the gospel and believe.

Gal 2:11 But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. (12) For prior to the coming of certain men from James, he used to eat with the Gentiles; but when they came, he began to withdraw and hold himself aloof, fearing the party of the circumcision. (13) The rest of the Jews joined him in hypocrisy, with the result that even Barnabas was carried away by their hypocrisy. (14) But when I saw that they were not straightforward about the truth of the gospel, I said to Cephas in the presence of all, "If you, being a Jew, live like the Gentiles and not like the Jews, how is it that you compel the Gentiles to live like Jews?"

Act 15:7 After there had been much debate, Peter stood up and said to them, "Brethren, you know that in the early days God made a choice among you, that by my mouth the Gentiles would hear the word of the gospel and believe. (8) "And God, who knows the heart, testified to them giving them the Holy Spirit, just as He also did to us; (9) and He made no distinction between us and them, cleansing their hearts by faith. (10) "Now therefore why do you put God to the test by placing upon the neck of the disciples a yoke which neither our fathers nor we have been able to bear?

Gal 1:17 nor did I go up to Jerusalem to those who were apostles before me; but I went away to Arabia, and returned once more to Damascus.

1Co 9:1 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you not my work in the Lord? (2) If to others I am not an apostle, at least I am to you; for you are the seal of my apostleship in the Lord.

2Co 1:1 Paul, an apostle of Christ
Jesus by the will of God, and
Timothy our brother, To the church
of God which is at Corinth with all
the saints who are throughout
Achaia:

Act 10:12 and there were in it all kinds of four-footed animals and crawling creatures of the earth and birds of the air. (13) A voice came to him, "Get up, Peter, kill and eat!" (14) But Peter said, "By no means, Lord, for I have never eaten anything unholy and unclean." 15 Again a voice came to him a second time, "What God has cleansed, no longer consider unholy." ... (28) And he said to them, "You yourselves know how unlawful it is for a man who is a Jew to associate with a foreigner or to visit him; and yet God has shown me that I should not call any man unholy or unclean.

Act 15:12 All the people kept silent, and they were listening to Barnabas and Paul as they were relating what signs and wonders God had done through them among the Gentiles.

Act 15:13 After they had stopped speaking, James answered, saying,

"Brethren, listen to me. (14)

"Simeon has related how God first concerned Himself about taking from among the Gentiles a people for His name. (15) "With this the words of the Prophets agree, just as it is written,

God had said this would occur and combines several OT passages. 2 Sam 7.12, Amos 9.11-12 Robertson points out “the lxx suits best the point that James is making” The Septuagint (LXX) is the common version from which Jesus quoted. James combines this with Isa 45.21
Mic 4.1

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