

Joh 7:24 "Do not judge according to appearance, but judge with righteous judgment."

Joh 12:48 "He who rejects Me and does not receive My sayings, has one who judges him; the word I spoke is what will judge him at the last day.

v. 2 Act 10:34 Opening his mouth,
Peter said: "I most certainly
understand now that God is not
one to show partiality,

v. 3-1 Mat 3:7 But when he saw many of the Pharisees and Sadducees coming for baptism, he said to them, "You brood of vipers, who warned you to flee from the wrath to come? (8) "Therefore bear fruit in keeping with repentance; (9) and do not suppose that you can say to yourselves, 'We have Abraham for our father'; for I say to you that from these stones God is able to raise up children to Abraham.

v. 3-2 1Co 2:11 For who among men
knows the thoughts of a man
except the spirit of the man which
is in him? Even so the thoughts of
God no one knows except the Spirit
of God.

v. 4-1 Goodness Eph 2:7 so that in the ages to come He might show the surpassing riches of His grace in kindness toward us in Christ Jesus. (8) For by grace you have been saved through faith; and that not of yourselves, it is the gift of God;

forbearance Jon 4:2 He prayed to the LORD and said, "Please LORD, was not this what I said while I was still in my own country? Therefore in order to forestall this I fled to Tarshish, for I knew that You are a gracious and compassionate God, slow to anger and abundant in lovingkindness, and one who relents concerning calamity.

v. 4.2 Patience Rom 3:25 whom God displayed publicly as a propitiation in His blood through faith. This was to demonstrate His righteousness, because in the forbearance of God He passed over the sins previously committed;

2Pe 3:9 The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.

v. 4-3 Leads to repentance

2Co 7:10 For the sorrow that is according to the will of God produces a repentance without regret, leading to salvation, but the sorrow of the world produces death.

v. 5 2Co 5:10 For we must all appear before the judgment seat of Christ, so that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad.

Rev 20:12 And I saw the dead, the great and the small, standing before the throne, and books were opened; and another book was opened, which is the book of life; and the dead were judged from the things which were written in the books, according to their deeds.

v. 5-6 2Th 1:7-8 and to give relief to you
who are afflicted and to us as well
when the Lord Jesus will be
revealed from heaven with His
mighty angels in flaming fire, (8)
dealing out retribution to those
who do not know God and to those
who do not obey the gospel of our
Lord Jesus.

v. 5-6 1Jn 2:1 My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous; (2) and He Himself is the propitiation for our sins; and not for ours only, but also for those of the whole world. (3) By this we know that we have come to know Him, if we keep His commandments. (4) The one who says, "I have come to know Him," and does not keep His commandments, is a liar, and the truth is not in him; (5) but whoever keeps His word, in him the love of God has truly been perfected. By this we know that we are in Him:

v. 7 Joh 5:28 "Do not marvel at this; for an hour is coming, in which all who are in the tombs will hear His voice, (29) and will come forth; those who did the good deeds to a resurrection of life, those who committed the evil deeds to a resurrection of judgment.

1Co 15:58 Therefore, my beloved brethren, be steadfast, immovable, always abounding in the work of the Lord, knowing that your toil is not in vain in the Lord.

v. 8-9 2Th 1:8 dealing out retribution to
those who do not know God and to
those who do not obey the gospel
of our Lord Jesus.

v. 10 Act 1:8 but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.”

to the Samaritan woman Joh 4:22 "You worship what you do not know; we worship what we know, for salvation is from the Jews.

v. 11 Act 10:34 Opening his mouth,
Peter said: "I most certainly
understand now that God is not
one to show partiality,

v. 12-13

Act 15:10 "Now therefore why do you put God to the test by placing upon the neck of the disciples a yoke which neither our fathers nor we have been able to bear?

Rom 3:20 because by the works of the Law no flesh will be justified in His sight; for through the Law comes the knowledge of sin.

Act 23:1 Paul, looking intently at the Council, said, "Brethren, I have lived my life with a perfectly good conscience before God up to this day."

1Ti 1:15 It is a trustworthy statement, deserving full acceptance, that Christ Jesus came into the world to save sinners, among whom I am foremost of all.

Conscience can condemn

Rom 14:23 But he who doubts is condemned if he eats, because his eating is not from faith; and whatever is not from faith is sin.

Rom 1:21 For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened. ... 24

Therefore God gave them over in the lusts of their hearts to impurity, so that their bodies would be dishonored among them.

v. 16 Rom 16:25 Now to Him who is able to establish you according to my gospel and the preaching of Jesus Christ, according to the revelation of the mystery which has been kept secret for long ages past,

Gal 1:11 For I would have you know, brethren, that the gospel which was preached by me is not according to man. (12) For I neither received it from man, nor was I taught it, but I received it through a revelation of Jesus Christ.

v. 17 2Ki 16:6 At that time Rezin king of Aram recovered Elath for Aram, and cleared the Judeans out of Elath entirely; and the Arameans came to Elath and have lived there to this day.

2Ki 25:25 But it came about in the seventh month, that Ishmael the son of Nethaniah, the son of Elishama, of the royal family, came with ten men and struck Gedaliah down so that he died along with the Jews and the Chaldeans who were with him at Mizpah.

v. 17Jews=Hebrews Ezr 4:12 let it be known to the king that the Jews who came up from you have come to us at Jerusalem; they are rebuilding the rebellious and evil city and are finishing the walls and repairing the foundations.

Jer 34:9 that each man should set free his male servant and each man his female servant, a Hebrew man or a Hebrew woman; so that no one should keep them, a Jew his brother, in bondage.

v. 17 Jews=Israelites Joh 1:47 Jesus saw Nathanael
coming to Him, and *said of him,
"Behold, an Israelite indeed, in
whom there is no deceit!"

v. 18-23 hypocrisy

Jas 3:1 Let not many of you
become teachers, my brethren,
knowing that as such we will incur
a stricter judgment.

Jas 1:22 But prove yourselves doers of the word, and not merely hearers who delude themselves.

(23) For if anyone is a hearer of the word and not a doer, he is like a man who looks at his natural face in a mirror; (24) for once he has looked at himself and gone away, he has immediately forgotten what kind of person he was. (25) But one who looks intently at the perfect law, the law of liberty, and abides by it, not having become a forgetful hearer but an effectual doer, this man will be blessed in what he does.

2Sa 12:13 Then David said to Nathan,
"I have sinned against the LORD." And
Nathan said to David, "The LORD also
has taken away your sin; you shall not
die. (14) "However, because by this
deed you have given occasion to the
enemies of the LORD to blaspheme,
the child also that is born to you shall
surely die."

v. 28-29 Mat 3:9 and do not suppose that you can say to yourselves, 'We have Abraham for our father'; for I say to you that from these stones God is able to raise up children to Abraham.

Rom 3:1 Then what advantage has the Jew? Or what is the benefit of circumcision? (2) Great in every respect. First of all, that they were entrusted with the oracles of God.

v. 28-29 Is it possible to have the right attitude and not the right appearance?

Joh 13:35 "By this all men will know that you are My disciples, if you have love for one another."

1Pe 1:22 Since you have in obedience to the truth purified your souls for a sincere love of the brethren, fervently love one another from the heart,

Rom 3

For whom was circumcision of value?

Rom 2:18 and know His will and approve the things that are essential, being instructed out of the Law,

Rom 2:29 But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God.

A great difference religiously
between the Jews and the Gentiles
at this time (AD 58)

Act 21:21 and they have been told about you, that you are teaching all the Jews who are among the Gentiles to forsake Moses, telling them not to circumcise their children nor to walk according to the customs.

Act 21:24 take them and purify yourself along with them, and pay their expenses so that they may shave their heads; and all will know that there is nothing to the things which they have been told about you, but that you yourself also walk orderly, keeping the Law.

Act 21:25 "But concerning the Gentiles who have believed, we wrote, having decided that they should abstain from meat sacrificed to idols and from blood and from what is strangled and from fornication."

When did this change?

The rules for Gentiles put in place in Jerusalem at 50 AD were still in place when Paul is thrown in prison – about 57 AD, but were not at 68-70 AD

The difference – the word of God was completely delivered.

Gal 3:28 There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus.

Gal 5:2-4 Behold I, Paul, say to you that if you receive circumcision, Christ will be of no benefit to you. (3) And I testify again to every man who receives circumcision, that he is under obligation to keep the whole Law. (4) You have been severed from Christ, you who are seeking to be justified by law; you have fallen from grace.

Jud 1:3 Beloved, while I was making every effort to write you about our common salvation, I felt the necessity to write to you appealing that you contend earnestly for the faith which was once for all handed down to the saints.

2Ti 3:16 All Scripture is inspired by God and profitable for teaching, for reproof, for correction, for training in righteousness; (17) so that the man of God may be adequate, equipped for every good work.

2Pe 1:3 seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence.

Act 7:53 you who received the law
as ordained by angels, and yet did
not keep it."