

Rom 4:1-3 What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? 2 If, in fact, Abraham was justified by works, he had something to boast about--but not before God. 3 What does Scripture say? "Abraham believed God, and it was credited to him as righteousness."

Jas 2:21-23 Was not our father Abraham considered righteous for what he did when he offered his son Isaac on the altar? (22) You see that his faith and his actions were working together, and his faith was made complete by what he did. (23) And the scripture was fulfilled that says, "Abraham believed God, and it was credited to him as righteousness," and he was called God's friend.

Rom 4:4 Now to the one who works, wages are not credited as a gift but as an obligation.

1Pe 4:17 For it is time for judgment to begin with God's household; and if it begins with us, what will the outcome be for those who do not obey the gospel of God?

Rom 4:5 However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness.

Joh 6:28-29 Then they asked him, "What must we do to do the works God requires?" (29) Jesus answered, "The work of God is this: to believe in the one he has sent."

Rom 6:17 But thanks be to God that though you were slaves of sin, you became obedient from the heart to that form of teaching to which you were committed, (18) and having been freed from sin, you became slaves of righteousness.

Rom 4:6-10 David says the same thing when he speaks of the blessedness of the one to whom God credits righteousness apart from works: 7 "Blessed are those whose transgressions are forgiven, whose sins are covered. 8 Blessed is the one whose sin the Lord will never count against them." 9 Is this blessedness only for the circumcised, or also for the uncircumcised? We have been saying that Abraham's faith was credited to him as righteousness. 10 Under what circumstances was it credited? Was it after he was circumcised, or before? It was not after, but before!

Gen 11:31 And Terah took Abram his son, and Lot the son of Haran, his grandson, and Sarai his daughter-in-law, his son Abram's wife; and they went out together from Ur of the Chaldeans in order to enter the land of Canaan; and they went as far as Haran, and settled there.



Gen 17:8 "And I will give to you and to your descendants after you, the land of your sojournings, all the land of Canaan, for an everlasting possession; and I will be their God."

(9) God said further to Abraham, "Now as for you, you shall keep My covenant, you and your descendants after you throughout their generations. (10) "This is My covenant, which you shall keep, between Me and you and your descendants after you: every male among you shall be circumcised.

Rom 4:11 And he received  
circumcision as a sign, a seal of the  
righteousness that he had by faith  
while he was still uncircumcised. So  
then, he is the father of all who  
believe but have not been  
circumcised, in order that  
righteousness might be credited to  
them.

Exo 4:24-26 Now it came about at the lodging place on the way that the LORD met him and sought to put him to death. (25) Then Zipporah took a flint and cut off her son's foreskin and threw it at Moses' feet, and she said, "You are indeed a bridegroom of blood to me." (26) So He let him alone. At that time she said, "You are a bridegroom of blood"--because of the circumcision.

Rom 4:12 And he is then also the father of the circumcised who not only are circumcised but who also follow in the footsteps of the faith that our father Abraham had before he was circumcised.

Col 2:11-14 and in Him you were also circumcised with a circumcision made without hands, in the removal of the body of the flesh by the circumcision of Christ; (12) having been buried with Him in baptism, in which you were also raised up with Him through faith in the working of God, who raised Him from the dead. (13) And when you were dead in your transgressions and the uncircumcision of your flesh, He made you alive together with Him, having forgiven us all our transgressions, (14) having canceled out the certificate of debt consisting of decrees against us and which was hostile to us; and He has taken it out of the way, having nailed it to the cross.

Rom 4:13 It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith.

Rom 4:14 For if those who depend  
on the law are heirs, faith means  
nothing and the promise is  
worthless,

Rom 4:15 because the law brings wrath. And where there is no law there is no transgression.



1Jn 3:4 Everyone who practices sin  
also practices lawlessness; and sin  
is lawlessness.

Rom 4:16 Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring--not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all.

Eph 2:8 For by grace you have been saved through faith; and that not of yourselves, it is the gift of God;

Rom 4:17 As it is written: "I have made you a father of many nations." He is our father in the sight of God, in whom he believed--the God who gives life to the dead and calls into being things that were not. 18 Against all hope, Abraham in hope believed and so became the father of many nations, just as it had been said to him, "So shall your offspring be." 19 Without weakening in his faith, he faced the fact that his body was as good as dead--since he was about a hundred years old--and that Sarah's womb was also dead. 20 Yet he did not waver through unbelief regarding the promise of God, but was strengthened in his faith and gave glory to God, 21 being fully persuaded that God had power to do what he had promised.

Age 75 at leaving Haran Gen 12:4

Age 86 at Ishmael's birth Gen 16:16

Age 100 at Isaac's birth Gen 21:5

Rom 4:22 This is why "it was credited to him as righteousness."

Gen 22:7 And Isaac spoke to Abraham his father and said, "My father!" And he said, "Here I am, my son." And he said, "Behold, the fire and the wood, but where is the lamb for the burnt offering?" (8) And Abraham said, "God will provide for Himself the lamb for the burnt offering, my son." So the two of them walked on together. (9) Then they came to the place of which God had told him; and Abraham built the altar there, and arranged the wood, and bound his son Isaac, and laid him on the altar on top of the wood

Gen 22:10 And Abraham stretched out his hand, and took the knife to slay his son. (11) But the angel of the LORD called to him from heaven, and said, "Abraham, Abraham!" And he said, "Here I am." (12) And he said, "Do not stretch out your hand against the lad, and do nothing to him; for now I know that you fear God, since you have not withheld your son, your only son, from Me."



Rom 4:23-25 The words "it was credited to him" were written not for him alone, (24) but also for us, to whom God will credit righteousness-- for us who believe in him who raised Jesus our Lord from the dead. (25) He was delivered over to death for our sins and was raised to life for our justification.

Heb 11:6 And without faith it is impossible to please Him, for he who comes to God must believe that He is, and that He is a rewarder of those who seek Him.