

Rom 7:1-3 Do you not know, brothers and sisters--
-for I am speaking to those who know the law--
that the law has authority over someone only as
long as that person lives? (2) For example, by
law a married woman is bound to her husband as
long as he is alive, but if her husband dies, she is
released from the law that binds her to him. (3)
So then, if she has sexual relations with another
man while her husband is still alive, she is called
an adulteress. But if her husband dies, she is
released from that law and is not an adulteress if
she marries another man.

Deu 24:1 If a man marries a woman who becomes displeasing to him because he finds something indecent about her, and he writes her a certificate of divorce, gives it to her and sends her from his house, (2) and if after she leaves his house she becomes the wife of another man, (3) and her second husband dislikes her and writes her a certificate of divorce, gives it to her and sends her from his house, or if he dies, (4) then her first husband, who divorced her, is not allowed to marry her again after she has been defiled. That would be detestable in the eyes of the LORD. Do not bring sin upon the land the LORD your God is giving you as an inheritance.

Lev 21:10 "'The high priest, ... (13)
"'The woman he marries must be a
virgin. (14) He must not marry a
widow, a divorced woman, or a
woman defiled by prostitution, but
only a virgin from his own people,
(15) so that he will not defile his
offspring among his people. I am
the LORD, who makes him holy.'"

Mat 5:32 But I tell you that anyone who divorces his wife, except for sexual immorality, makes her the victim of adultery, and anyone who marries a divorced woman commits adultery.
(NAS)

causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery. (KJV)

Rom 7:4 So, my brothers and sisters, you also died to the law through the body of Christ, that you might belong to another, to him who was raised from the dead, in order that we might bear fruit for God.

Eph 2:1 As for you, you were dead in your transgressions and sins,

Eph 2:14 For He Himself is our peace, who made both groups into one and broke down the barrier of the dividing wall, (15) by abolishing in His flesh the enmity, which is the Law of commandments contained in ordinances, so that in Himself He might make the two into one new man, thus establishing peace, (16) and might reconcile them both in one body to God through the cross, by it having put to death the enmity.

Col 2:14 having canceled out the certificate of debt consisting of decrees against us, which was hostile to us; and He has taken it out of the way, having nailed it to the cross.

The difference in the LOM and in Jesus Christ –
nothing to do with the Scriptures not being
binding on us

Rom 7:5 For while we were in the flesh, the sinful passions, which were aroused by the Law, were at work in the members of our body to bear fruit for death. (6) But now we have been released from the Law, having died to that by which we were bound, so that we serve in newness of the Spirit and not in oldness of the letter.

Rom 7:7 What shall we say then? Is the Law sin? May it never be! On the contrary, I would not have come to know sin except through the Law; for I would not have known about coveting if the Law had not said, "YOU SHALL NOT COVET." (8) But sin, taking opportunity through the commandment, produced in me coveting of every kind; for apart from the Law sin *is dead*.

1Jn 3:4 Everyone who practices sin also practices lawlessness; and sin is lawlessness.

Paul speaks of himself in his unregenerate state

Paul speaks of himself metaphorically

Paul uses the personal pronoun and speaks of another

Paul speaks of himself in the present there is no reason to doubt Paul's word as truth!

Rom 7:9 I was once alive apart from
the Law; but when the
commandment came, sin became
alive and I died;

Is there a point in life at which we
are not accountable?

Mar 10:14 But when Jesus saw this, He was indignant and said to them, "Permit the children to come to Me; do not hinder them; for the kingdom of God belongs to such as these.

Gen 3:5 "For God knows that in the day you eat from it your eyes will be opened, and you will be like God, knowing good and evil."

Rom 7:10 and this commandment,
which was to result in life, proved to
result in death for me; (11) for sin,
taking an opportunity through the
commandment, deceived me and
through it killed me.

Isa 59:1 Behold, the LORD'S hand is
not so short That it cannot save;
Nor is His ear so dull That it cannot
hear. (2) But your iniquities have
made a separation between you
and your God, And your sins have
hidden His face from you so that He
does not hear.

Rom 7:12 So then, the Law is holy, and the commandment is holy and righteous and good.

Heb 8:7 For if that first covenant had been faultless, there would have been no occasion sought for a second.

Heb 8:13 When He said, "A new covenant," He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.

Rom 7:13 Therefore did that which is good become a cause of death for me? May it never be! Rather it was sin, in order that it might be shown to be sin by effecting my death through that which is good, so that through the commandment sin would become utterly sinful. (14) For we know that the Law is spiritual, but I am of flesh, sold into bondage to sin. (15) For what I am doing, I do not understand; for I am not practicing what I would like to do, but I am doing the very thing I hate. (16) But if I do the very thing I do not want to do, I agree with the Law, confessing that the Law is good. (17) So now, no longer am I the one doing it, but sin which dwells in me.

Act 23:1 Paul, looking intently at the Council, said, "Brethren, I have lived my life with a perfectly good conscience before God up to this day."

1Co 9:27 but I discipline my body and make it my slave, so that, after I have preached to others, I myself will not be disqualified.

Rom 7:18 For I know that nothing good dwells in me, that is, in my flesh; for the willing is present in me, but the doing of the good is not. (19) For the good that I want, I do not do, but I practice the very evil that I do not want. (20) But if I am doing the very thing I do not want, I am no longer the one doing it, but sin which dwells in me. (21) I find then the principle that evil is present in me, the one who wants to do good.

Gal 2:11 But when Cephas came to Antioch, I opposed him to his face, because he stood condemned.

Rom 7:23 but I see a different law in the members of my body, waging war against the law of my mind and making me a prisoner of the law of sin which is in my members.

Gal 5:24 Now those who belong to Christ Jesus have crucified the flesh with its passions and desires.

Rom 7:24 Wretched man that I am!
Who will set me free from the body
of this death? (25) Thanks be to
God through Jesus Christ our Lord!
So then, on the one hand I myself
with my mind am serving the law of
God, but on the other, with my flesh
the law of sin.

1Co 9:27 but I discipline my body
and make it my slave, so that, after I
have preached to others, I myself
will not be disqualified.