

The place of writing -- 1Pe 5:13 She who is in Babylon, chosen together with you, sends you greetings, and so does my son, Mark.

The time of writing: Paul finished labors in region in AD 57, Mark was with him in prison until 62 (Col 4.2) and is requested to return in 2Tim 4.11 before Peter's death in AD 68-70 Jn 21:18-19

In 21:18 "Truly, truly, I say to you, when you were younger, you used to gird yourself, and walk wherever you wished; but when you grow old, you will stretch out your hands, and someone else will gird you, and bring you where you do not wish to go." (19) Now this He said, signifying by what kind of death he would glorify God. ... (20) Peter, turning around, saw the disciple whom Jesus loved following them [John]... (21) Peter therefore seeing him said to Jesus, "Lord, and what about this man?" (22) Jesus said to him, "If I want him to remain until I come, what is that to you? You follow Me!" (23) This saying therefore went out among the brethren that that disciple would not die; yet Jesus did not say to him that he would not die, but only, "If I want him to remain until I come, what is that to you?"

1Pe 1:1 Peter, an apostle of Jesus Christ, to those who reside as aliens, scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, who are chosen (2) according to the foreknowledge of God the Father, by the sanctifying work of the Spirit, that you may obey Jesus Christ and be sprinkled with His blood: May grace and peace be yours in fullest measure.

Joh 1:42 He brought him to Jesus. Jesus looked at him, and said, "You are Simon the son of John; you shall be called Cephas" (which is translated Peter).

Chosen by our faith in the truth

2Th 2:13 But we should always give thanks to God for you, brethren beloved by the Lord, because God has chosen you from the beginning for salvation through sanctification by the Spirit and faith in the truth.

Called by the gospel 2Th 2.14

2Th 2:14 And it was for this He called you through our gospel, that you may gain the glory of our Lord Jesus Christ.

1Pe 1:3 Blessed be the God and
Father of our Lord Jesus Christ, who
according to His great mercy has
caused us to be born again to a
living hope through the
resurrection of Jesus Christ from
the dead,

Tit 1:2 in the hope of eternal life,
which God, who cannot lie,
promised long ages ago,

Heb 11:1 Now faith is the
assurance of things hoped for, the
conviction of things not seen.

1Pe 1:4 to obtain an inheritance which is
imperishable and undefiled and will not fade
away, reserved in heaven for you,

Joh 14:1 "Let not your heart be troubled; believe
in God, believe also in Me. (2) "In My Father's
house are many dwelling places; if it were not so,
I would have told you; for I go to prepare a place
for you. (3) "And if I go and prepare a place for
you, I will come again, and receive you to Myself;
that where I am, there you may be also. (4)
"And you know the way where I am going."

1Pe 1:5 who are protected by the power of God through faith for a salvation ready to be revealed in the last time.

1Co 10:13 No temptation has overtaken you but such as is common to man; and God is faithful, who will not allow you to be tempted beyond what you are able, but with the temptation will provide the way of escape also, that you may be able to endure it.

1Pe 1:6 In this you greatly rejoice,
even though now for a little while,
if necessary, you have been
distressed by various trials,

2Co 4:17 For momentary, light
affliction is producing for us an
eternal weight of glory far beyond
all comparison,

1Pe 1:7 that the proof of your faith,
being more precious than gold which is
perishable, even though tested by fire,
may be found to result in praise and
glory and honor at the revelation of
Jesus Christ;

“valuable than gold – gold that is tested
by fire, even though it is passing away”

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1Pe 1:8 and though you have not
seen Him, you love Him, and
though you do not see Him now,
but believe in Him, you greatly
rejoice with joy inexpressible and
full of glory,

Joh 20:29-31 Jesus said to him, "Because you have seen Me, have you believed? Blessed are they who did not see, and yet believed." (30) Many other signs therefore Jesus also performed in the presence of the disciples, which are not written in this book; (31) but these have been written that you may believe that Jesus is the Christ, the Son of God; and that believing you may have life in His name.

1Pe 1:9 obtaining as the outcome of your faith
the salvation of your souls.

Eph 2:8 For by grace you have been saved
through faith; and that not of yourselves, it is the
gift of God;

Tit 3:5 He saved us, not on the basis of deeds
which we have done in righteousness, but
according to His mercy, by the washing of
regeneration and renewing by the Holy Spirit,

1Pe 1:10 As to this salvation, the prophets who prophesied of the grace that would come to you made careful search and inquiry, 11 seeking to know what person or time the Spirit of Christ within them was indicating as He predicted the sufferings of Christ and the glories to follow. 12

It was revealed to them that they were not serving themselves, but you, in these things which now have been announced to you through those who preached the gospel to you by the Holy Spirit sent from heaven--things into which angels long to look.

Eph 3:4 And by referring to this, when you read you can understand my insight into the mystery of Christ, (5) which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in the Spirit; (6) to be specific, that the Gentiles are fellow heirs and fellow members of the body, and fellow partakers of the promise in Christ Jesus through the gospel,

1Pe 1:13 Therefore, gird your minds for action, keep sober in spirit, fix your hope completely on the grace to be brought to you at the revelation of Jesus Christ.

Eph 6:13-14 Therefore, take up the full armor of God, that you may be able to resist in the evil day, and having done everything, to stand firm.
(14) Stand firm therefore, HAVING GIRDED YOUR LOINS WITH TRUTH, and HAVING PUT ON THE BREASTPLATE OF RIGHTEOUSNESS,

1Pe 1:14 As obedient children, do not be conformed to the former lusts which were yours in your ignorance,

Eph 4:17 This I say therefore, and affirm together with the Lord, that you walk no longer just as the Gentiles also walk, in the futility of their mind, (18) being darkened in their understanding, excluded from the life of God, because of the ignorance that is in them, because of the hardness of their heart; (19) and they, having become callous, have given themselves over to sensuality, for the practice of every kind of impurity with greediness.

1Pe 1:15-16 but like the Holy One who called you, be holy yourselves also in all your behavior; (16) because it is written, "YOU SHALL BE HOLY, FOR I AM HOLY."

Rev 17:14 "These will wage war against the Lamb, and the Lamb will overcome them, because He is Lord of lords and King of kings, and those who are with Him are the called and chosen and faithful."

1Pe 1:17 And if you address as Father
the One who impartially judges
according to each man's work, conduct
yourselves in fear during the time of
your stay upon earth;

Psa 111:9 He sent redemption unto
his people: he hath commanded his
covenant for ever: holy and reverend is
his name. (KJV)

Act 10:34-35 Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons: (35) But in every nation he that feareth him, and worketh righteousness, is accepted with him.

Gal 3:28 There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus.

1Pe 1:18 knowing that you were not redeemed with perishable things like silver or gold from your futile way of life inherited from your forefathers, 19 but with precious blood, as of a lamb unblemished and spotless, the blood of Christ.

Rev 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation;

1Pe 1:20-21 For He was foreknown before the foundation of the world, but has appeared in these last times for the sake of you

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God. (2) The same was in the beginning with God. (3) All things were made by him; and without him was not any thing made that was made.

1Pe 1:21 who through Him are
believers in God, who raised Him
from the dead and gave Him glory,
so that your faith and hope are in
God.

Joh 14:1 "Do not let your heart be
troubled; believe in God, believe
also in Me.

1Pe 1:22 Since you have in
obedience to the truth purified
your souls for a sincere love of the
brethren, fervently love one
another from the heart,

not just brotherly affection, but
caring

Joh 21:15 So when they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love (*agape*) Me more than these?" He said to Him, "Yes, Lord; You know that I love (*phileo*) You." He said to him, "Tend My lambs." (16) He said to him again a second time, "Simon, son of John, do you love Me?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Shepherd My sheep." (17) He said to him the third time, "Simon, son of John, do you love Me?" Peter was grieved because He said to him the third time, "Do you love Me?" And he said to Him, "Lord, You know all things; You know that I love You." Jesus said to him, "Tend My sheep.

1Pe 1:23 for you have been born again not of seed which is perishable but imperishable, that is, through the living and abiding word of God.

Joh 3:5 Jesus answered, "Truly, truly, I say to you, unless one is born of water and the Spirit he cannot enter into the kingdom of God.

Luk 8:11 "Now the parable is this: the seed is the word of God.

1Pe 1:24-25 For, "ALL FLESH IS LIKE GRASS, AND ALL ITS GLORY LIKE THE FLOWER OF GRASS. THE GRASS WITHERS, AND THE FLOWER FALLS OFF, (25) BUT THE WORD OF THE LORD ABIDES FOREVER." And this is the word which was preached to you.

Rom 1:16 For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek.