

*Gal 3:1 You foolish Galatians, who has bewitched you, before whose eyes Jesus Christ was publicly portrayed as crucified?*

“set forth in a public proclamation”

Psa 14:1 The fool has said in his heart,  
"There is no God." They are corrupt, they  
have committed abominable deeds; There is  
no one who does good.

*Gal 3:2-4 This is the only thing I want to find out from you: did you receive the Spirit by the works of the Law, or by hearing with faith? (3) Are you so foolish? Having begun by the Spirit, are you now being perfected by the flesh? (4) Did you suffer so many things in vain--if indeed it was in vain?*

The Galatians should have been obedient.

Rom 16:26 but now is manifested, and by the Scriptures of the prophets, according to the commandment of the eternal God, has been made known to all the nations, *leading* to obedience of faith;

Rom 1:5 through whom we have received grace and apostleship to bring about *the* obedience of faith among all the Gentiles, for His name's sake,

How was the Spirit received?

By all who obey—

Act 2:38 And Peter *said* to them, "Repent, and let each of you be baptized in the name of Jesus Christ for the forgiveness of your sins; and you shall receive the gift of the Holy Spirit.

Miraculous gifts

Act 8:18 Now when Simon saw that the Spirit was bestowed through the laying on of the apostles' hands, he offered them money,

Mar 16:17-20 "And these signs will accompany those who have believed: in My name they will cast out demons, they will speak with new tongues; (18) they will pick up serpents, and if they drink any deadly *poison*, it shall not hurt them; they will lay hands on the sick, and they will recover." (19) So then, when the Lord Jesus had spoken to them, He was received up into heaven, and sat down at the right hand of God. (20) And they went out and preached everywhere, while the Lord worked with them, and confirmed the word by the signs that followed.

Heb 2:3-4 how shall we escape if we neglect so great a salvation? After it was at the first spoken through the Lord, it was confirmed to us by those who heard, (4) God also bearing witness with them, both by signs and wonders and by various miracles and by gifts of the Holy Spirit according to His own will.

*Gal 3:5 Does He then, who provides you with the Spirit and works miracles among you, do it by the works of the Law, or by hearing with faith?*

Act 19:6 And when Paul had laid his hands upon them, the Holy Spirit came on them, and they *began* speaking with tongues and prophesying.

1Co 12:29 All are not apostles, are they? All are not prophets, are they? All are not teachers, are they? All are not *workers of* miracles, are they?

1Co 12:7 But to each one is given the manifestation of the Spirit for the common good.



*Gal 3:6 Even so Abraham BELIEVED  
GOD, AND IT WAS RECKONED TO  
HIM AS RIGHTEOUSNESS.*

Abraham had an obedient faith!

Heb 11:8-10 By faith Abraham, when he was called, obeyed by going out to a place which he was to receive for an inheritance; and he went out, not knowing where he was going.

(9) By faith he lived as an alien in the land of promise, as in a foreign *land*, dwelling in tents with Isaac and Jacob, fellow heirs of the same promise; (10) for he was looking for the city which has foundations, whose architect and builder is God.

Jas 2:21-24 Was not Abraham our father justified by works, when he offered up Isaac his son on the altar? (22) You see that faith was working with his works, and as a result of the works, faith was perfected; (23) and the Scripture was fulfilled which says, "AND ABRAHAM BELIEVED GOD, AND IT WAS RECKONED TO HIM AS RIGHTEOUSNESS," and he was called the friend of God. (24) You see that a man is justified by works, and not by faith alone.

*Gal 3:7-9 Therefore, be sure that it is those who are of faith who are sons of Abraham.*

*(8) And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, "ALL THE NATIONS SHALL BE BLESSED IN YOU." (9) So then those who are of faith are blessed with Abraham, the believer.*

Our faith, like his, must be an obedient faith!

Joh 8:39 They answered and said to Him, "Abraham is our father." Jesus said to them, "If you are Abraham's children, do the deeds of Abraham.

Rom 2:28-29 For he is not a Jew who is one outwardly; neither is circumcision that which is outward in the flesh. (29) But he is a Jew who is one inwardly; and circumcision is that which is of the heart, by the Spirit, not by the letter; and his praise is not from men, but from God.

How was the gospel preached to  
Abraham?

Gospel=good news In this place not  
all the good news (as in Rom 1.16 or  
Gal 1.6, 8) but that quoted.

*"ALL THE NATIONS SHALL BE  
BLESSED IN YOU."*

*Gal 3:10 For as many as are of the works of the Law are under a curse; for it is written, "CURSED IS EVERYONE WHO DOES NOT ABIDE BY ALL THINGS WRITTEN IN THE BOOK OF THE LAW, TO PERFORM THEM."*

Heb 10:3 But in those *sacrifices* there is a reminder of sins year by year. ... 12 but He, having offered one sacrifice for sins for all time, SAT DOWN AT THE RIGHT HAND OF GOD,

*Gal 3:11-12 Now that no one is justified by the Law before God is evident; for, "THE RIGHTEOUS MAN SHALL LIVE BY FAITH." (12)*

*However, the Law is not of faith; on the contrary, "HE WHO PRACTICES THEM SHALL LIVE BY THEM."*



Act 13:39 and through Him  
everyone who believes is freed from  
all things, from which you could not  
be freed through the Law of Moses.

*Gal 3:13 Christ redeemed us from the curse of the Law, having become a curse for us--for it is written, "CURSED IS EVERYONE WHO HANGS ON A TREE"--*

Isa 53:6 All of us like sheep have gone astray,  
Each of us has turned to his own way; But  
the LORD has caused the iniquity of us all To  
fall on Him.

Jesus paid the price we could not pay

*Gal 3:14 in order that in Christ Jesus  
the blessing of Abraham might come  
to the Gentiles, so that we might  
receive the promise of the Spirit  
through faith.*

Eph 2:14-17 For He Himself is our peace, who made both *groups into* one, and broke down the barrier of the dividing wall, (15) by abolishing in His flesh the enmity, *which is* the Law of commandments *contained* in ordinances, that in Himself He might make the two into one new man, *thus* establishing peace, (16) and might reconcile them both in one body to God through the cross, by it having put to death the enmity. (17) AND HE CAME AND PREACHED PEACE TO YOU WHO WERE FAR AWAY, AND PEACE TO THOSE WHO WERE NEAR;

*Gal 3:15-16 Brethren, I speak in terms of human relations: even though it is only a man's covenant, yet when it has been ratified, no one sets it aside or adds conditions to it.*

Heb 9:16-17 For where a covenant is, there must of necessity be the death of the one who made it.  
(17) For a covenant is valid *only* when men are dead, for it is never in force while the one who made it lives.

*Gal 3:16 Now the promises were spoken to Abraham and to his seed. He does not say, "And to seeds," as referring to many, but rather to one, "And to your seed," that is, Christ.*

Notice the argument is based on the tense of a word to prove a point.

Mat 22:31-32 "But regarding the resurrection of the dead, have you not read that which was spoken to you by God, saying, (32) 'I AM THE GOD OF ABRAHAM, AND THE GOD OF ISAAC, AND THE GOD OF JACOB'? He is not the God of the dead but of the living."

*Gal 3:17-18 What I am saying is this: the Law, which came four hundred and thirty years later, does not invalidate a covenant previously ratified by God, so as to nullify the promise. (18) For if the inheritance is based on law, it is no longer based on a promise; but God has granted it to Abraham by means of a promise.*

From Abraham to Moses – 430 years. Not a contradiction but an addition of the time of the time spent in Canaan before the sojourn in Egypt

Exo 12:40 Now the time that the sons of Israel lived in Egypt was four hundred and thirty years.

Act 7:6 "But God spoke to this effect, that his  
OFFSPRING WOULD BE ALIENS IN A FOREIGN  
LAND, AND THAT THEY WOULD BE ENSLAVED AND  
MISTREATED FOR FOUR HUNDRED YEARS.

Gen 15:13 And *God* said to Abram, "Know for certain that your descendants will be strangers in a land that is not theirs, where they will be enslaved and oppressed four hundred years.



*Gal 3:19-20 Why the Law then? It was added because of transgressions, having been ordained through angels by the agency of a mediator, until the seed should come to whom the promise had been made. (20) Now a mediator is not for one party only; whereas God is only one.*

1Ti 1:9-11 realizing the fact that law is not made for a righteous man, but for those who are lawless and rebellious,

Many modern translations (NASB, NIV, NRSV) render this word (μεσίτης, mesith"; here and in v. 20) as “mediator,” but this conveys a wrong impression in contemporary English. If this is referring to Moses, he certainly did not “mediate” between God and Israel but was an intermediary on God’s behalf. Moses was not a mediator, for example, who worked for compromise between opposing parties. He instead was God’s representative to his people who enabled them to have a relationship, but entirely on God’s terms.

(Note from NET online)

*Gal 3:21-22 Is the Law then contrary to the promises of God? May it never be! For if a law had been given which was able to impart life, then righteousness would indeed have been based on law.*

*(22) But the Scripture has shut up all men under sin, that the promise by faith in Jesus Christ might be given to those who believe.*

Heb 10:3-4 But in those *sacrifices* there is a reminder of sins year by year. (4) For it is impossible for the blood of bulls and goats to take away sins.

1Jn 3:4 Everyone who practices sin also practices lawlessness; and sin is lawlessness.

Rom 3:23 for all have sinned and fall short of the glory of God,

*Gal 3:23 But before faith came, we were kept in custody under the law, being shut up to the faith which was later to be revealed.*

Heb 8:13 When He said, "A new covenant," He has made the first obsolete. But whatever is becoming obsolete and growing old is ready to disappear.

*Gal 3:24-26 Therefore the Law has become our tutor to lead us to Christ, that we may be justified by faith.*

*(25) But now that faith has come, we are no longer under a tutor.*

*Tutor = schoolmaster (KJV)=guardian  
(NIV)*

Rom 15:4 For everything that was written in the past was written to teach us, so that through the endurance taught in the Scriptures and the encouragement they provide we might have hope.

Luk 24:44 Now He said to them, "These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled."

*Gal 3:26 For you are all sons of God through faith in Christ Jesus. 27 For all of you who were baptized into Christ have clothed yourselves with Christ.*

2Co 5:17 Therefore if any man is in Christ, *he is* a new creature; the old things passed away; behold, new things have come.

1Co 12:13 For by one Spirit we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and we were all made to drink of one Spirit.



Act 8:35-38 And Philip opened his mouth, and beginning from this Scripture he preached Jesus to him. (36) And as they went along the road they came to some water; and the eunuch \*said, "Look! Water! What prevents me from being baptized?" (37) [And Philip said, "If you believe with all your heart, you may." And he answered and said, "I believe that Jesus Christ is the Son of God." ] (38) And he ordered the chariot to stop; and they both went down into the water, Philip as well as the eunuch; and he baptized him.

Rom 6:3-4 Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death? (4) Therefore we have been buried with Him through baptism into death, in order that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.

Mat 28:19-20 "Go therefore and make disciples of all the nations, baptizing them in the name of the Father and the Son and the Holy Spirit, (20) teaching them to observe all that I commanded you; and lo, I am with you always, even to the end of the age."

Isa 61:10 I will rejoice greatly in the LORD, My soul will exult in my God; For He has clothed me with garments of salvation, He has wrapped me with a robe of righteousness, As a bridegroom decks himself with a garland, And as a bride adorns herself with her jewels.

*Gal 3:28-29 There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus. (29)*

*And if you belong to Christ, then you are Abraham's offspring, heirs according to promise.*

Gen 12:3 And I will bless those who bless you, And the one who curses you I will curse. And in you all the families of the earth shall be blessed."

Luk 24:47 and that repentance for forgiveness of sins should be proclaimed in His name to all the nations, beginning from Jerusalem.

Act 2:39 "For the promise is for you and your children, and for all who are far off, as many as the Lord our God shall call to Himself."

Joh 17:20-21 "I do not ask in behalf of these alone, but for those also who believe in Me through their word; (21) that they may all be one; even as Thou, Father, *art* in Me, and I in Thee, that they also may be in Us; that the world may believe that Thou didst send Me.

To be one with Jesus and the Father, we must walk in His path.