

***Heb 8:1*** Now the point in what we are saying is this: we have such a high priest, one who is seated at the right hand of the throne of the Majesty in heaven,

Act 2:34-36 For David did not ascend into the heavens, but he himself says, "'The Lord said to my Lord, "Sit at my right hand, (35) until I make your enemies your footstool.'" (36) Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

*Heb 8:2 a minister in the holy places,  
in the true tent that the Lord set up,  
not man.*

**Heb 10:19** Therefore, brothers, since  
we have confidence to enter the holy  
places by the blood of Jesus,

*Heb 8:3 For every high priest is appointed to offer gifts and sacrifices; thus it is necessary for this priest also to have something to offer.*

1Ti 3:15 if I delay, you may know how one ought to behave in the household of God, which is the church of the living God, a pillar and buttress of the truth.

1Pe 2:5 you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ.

*Heb 8:4 Now if he were on earth, he would not be a priest at all, since there are priests who offer gifts according to the law.*

Heb 7:14 For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests.

*Heb 8:5 They serve a copy and shadow of the heavenly things. For when Moses was about to erect the tent, he was instructed by God, saying, "See that you make everything according to the pattern that was shown you on the mountain."*

2Jn 1:9 Everyone who goes on ahead and does not abide in the teaching of Christ, does not have God. Whoever abides in the teaching has both the Father and the Son.

Mat 7:21 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.



*Heb 8:6 But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises.*

1Ti 2:5 For there is one God, and there is one mediator between God and men, the man Christ Jesus,

Deu 5:1-3 And Moses summoned all Israel and said to them, "Hear, O Israel, the statutes and the rules that I speak in your hearing today, and you shall learn them and be careful to do them. (2) The LORD our God made a covenant with us in Horeb. (3) Not with our fathers did the LORD make this covenant, but with us, who are all of us here alive today.

A better covenant –

Act 13:39 and by him everyone who believes is freed from everything from which you could not be freed by the law of Moses.

**Gal 2:16** yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

Better promises – 1Co 15:54-57 When the perishable puts on the imperishable, and the mortal puts on immortality, then shall come to pass the saying that is written: "Death is swallowed up in victory." (55) "O death, where is your victory? O death, where is your sting?" (56) The sting of death is sin, and the power of sin is the law. (57) But thanks be to God, who gives us the victory through our Lord Jesus Christ.

*Heb 8:7 For if that first covenant had been faultless, there would have been no occasion to look for a second.*

Heb 9:15 Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

Rom 3:20 For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

Rom 3:1-2 Then what advantage has the Jew? Or what is the value of circumcision? (2) Much in every way. To begin with, the Jews were entrusted with the oracles of God.

Rom 9:31 but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law.

Rom 10:1 Brothers, my heart's desire and prayer to God for them is that they may be saved. 2 For I bear them witness that they have a zeal for God, but not according to knowledge. 3 For, being ignorant of the righteousness of God, and seeking to establish their own, they did not submit to God's righteousness. (4) For Christ is the end of the law for righteousness to everyone who believes.

Gal 2:16 yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified.

*Heb 8:8 For he finds fault with them when he says:  
"Behold, the days are coming, declares the Lord,  
when I will establish a new covenant with the  
house of Israel and with the house of Judah,*

1Ki 12:20 And when all Israel heard that Jeroboam  
had returned, they sent and called him to the  
assembly and made him king over all Israel. There  
was none that followed the house of David but the  
tribe of Judah only.



*Heb 8:9 not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt. For they did not continue in my covenant, and so I showed no concern for them, declares the Lord.*

Deu 5:12 "Observe the Sabbath day, to keep it holy, as the LORD your God commanded you.

Neh 9:13-14 You came down on Mount Sinai and spoke with them from heaven and gave them right rules and true laws, good statutes and commandments, (14) and you made known to them your holy Sabbath and commanded them commandments and statutes and a law by Moses your servant.

*Heb 8:10 For this is the covenant that I will make with the house of Israel after those days, declares the Lord: I will put my laws into their minds, and write them on their hearts, and I will be their God, and they shall be my people.*

*(a quote of Jer 31.33)*

*Heb 8:11 And they shall not teach,  
each one his neighbor and each one  
his brother, saying, 'Know the Lord,'  
for they shall all know me, from the  
least of them to the greatest.*

Joh 6:44-45 No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. (45) It is written in the Prophets, 'And they will all be taught by God.' Everyone who has heard and learned from the Father comes to me—

Eph 5:17 Therefore do not be foolish, but understand what the will of the Lord is.

*Heb 8:12 For I will be merciful toward their iniquities, and I will remember their sins no more."*

Lev 16:34 And this shall be a statute forever for you, that atonement may be made for the people of Israel once in the year because of all their sins." And Aaron did as the LORD commanded Moses.

Lev 4:20 Thus shall he do with the bull. As he did with the bull of the sin offering, so shall he do with this. And the priest shall make atonement for them, and they shall be forgiven.

### Forgiven in prospect

Heb 10:3-4 But in these sacrifices there is a reminder of sins every year. (4) For it is impossible for the blood of bulls and goats to take away sins.

*Heb 8:13 In speaking of a new covenant, he makes the first one obsolete. And what is becoming obsolete and growing old is ready to vanish away.*

**Exo 24:4** And Moses wrote down all the words of the LORD. He rose early in the morning and built an altar at the foot of the mountain, and twelve pillars, according to the twelve tribes of Israel. 5 And he sent young men of the people of Israel, who offered burnt offerings and sacrificed peace offerings of oxen to the LORD.



Col 2:11 In him also you were circumcised with a circumcision made without hands, by putting off the body of the flesh, by the circumcision of Christ, 12 having been buried with him in baptism, in which you were also raised with him through faith in the powerful working of God, who raised him from the dead. 13 And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, 14 by canceling the record of debt that stood against us with its legal demands.

This he set aside, nailing it to the cross.