

*1Ti 1:1 Paul, an apostle of Christ  
Jesus according to the  
commandment of God our Savior,  
and of Christ Jesus, who is our hope,*

Paul was released from prison in 61-  
62 AD and probably executed 64-68  
AD. This letter is written between  
these dates.

*1Ti 1:2 To Timothy, my true child in the faith: Grace, mercy and peace from God the Father and Christ Jesus our Lord.*

Paul met Timothy at Lystra Acts 16:1-3.  
He also circumcised him since God had not yet made it plain that the Jews were not under the old law

Act 16:1-3 Paul came also to Derbe and to Lystra. And a disciple was there, named Timothy, the son of a Jewish woman who was a believer, but his father was a Greek, (2) and he was well spoken of by the brethren who were in Lystra and Iconium. (3) Paul wanted this man to go with him; and he took him and circumcised him because of the Jews who were in those parts, for they all knew that his father was a Greek. 4 Now while they were passing through the cities, they were delivering the decrees which had been decided upon by the apostles and elders who were in Jerusalem, for them to observe.

*1Ti 1:3 As I urged you upon my  
departure for Macedonia, remain on  
at Ephesus so that you may instruct  
certain men not to teach strange  
doctrines,*

*ASV – different KJV – no other  
NIV – false*

*1Ti 1:4 nor to pay attention to myths and endless genealogies, which give rise to mere speculation rather than furthering the administration of God which is by faith.*

1Pe 3:15 But in your hearts revere Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect,

*1Ti 1:5 But the goal of our instruction is love from a pure heart and a good conscience and a sincere faith.*

Act 23:1 Paul looked straight at the Sanhedrin and said, "My brothers, I have fulfilled my duty to God in all good conscience to this day."

There is no value to you in Christ for what your  
parents have done

2Co 5:10 For we must all appear before the judgment  
seat of Christ, so that each of us may receive what is  
due us for the things done while in the body, whether  
good or bad.

Eze 18:20 The one who sins is the one who will die.  
The child will not share the guilt of the parent, nor  
will the parent share the guilt of the child. The  
righteousness of the righteous will be credited to  
them, and the wickedness of the wicked will be  
charged against them.

*1Ti 1:6-9 For some men, straying from these things, have turned aside to fruitless discussion, (7) wanting to be teachers of the Law, even though they do not understand either what they are saying or the matters about which they make confident assertions.*

2Pe 3:15-16 and regard the patience of our Lord *as* salvation; just as also our beloved brother Paul, according to the wisdom given him, wrote to you, (16) as also in all *his* letters, speaking in them of these things, in which are some things hard to understand, which the untaught and unstable distort, as *they do* also the rest of the Scriptures, to their own destruction.



The LOM (definite article present) in  
v. 8 but the law of God elsewhere.

1Co 9:21 To those not having the  
law I became like one not having the  
law (though I am not free from  
God's law but am under Christ's  
law), so as to win those not having  
the law.

*1Ti 1:8 But we know that the Law is good, if one uses it lawfully, 9 realizing the fact that law is not made for a righteous person, but for those who are lawless and rebellious, for the ungodly and sinners, for the unholy and profane, for those who kill their fathers or mothers, for murderers 10 and immoral men and homosexuals and kidnappers and liars and perjurers, and whatever else is contrary to sound teaching,*

Compare to the lists in Gal 5.19-21 and 1Co 6.9-10

*1Ti 1:11 according to the glorious gospel of the blessed God, with which I have been entrusted.*

The Faith -- Gal 1:7 which is really no gospel at all.

Evidently some people are throwing you into confusion and are trying to pervert the gospel of Christ.

Jude 3 ... to write and urge you to contend for the faith that was once for all entrusted to God's holy people.

*1Ti 1:12-13 I thank Christ Jesus our Lord, who has strengthened me, because He considered me faithful, putting me into service, (13) even though I was formerly a blasphemer and a persecutor and a violent aggressor. Yet I was shown mercy because I acted ignorantly in unbelief;*

Act 26:10-11 "And this is just what I did in Jerusalem; not only did I lock up many of the saints in prisons, having received authority from the chief priests, but also when they were being put to death I cast my vote against them. (11) "And as I punished them often in all the synagogues, I tried to force them to blaspheme; and being furiously enraged at them, I kept pursuing them even to foreign cities.

Act 26:14 "And when we had all fallen to the ground, I heard a voice saying to me in the Hebrew dialect, 'Saul, Saul, why are you persecuting Me? It is hard for you to kick against the goads.'

*1Ti 1:14 and the grace of our Lord  
was more than abundant, with the  
faith and love which are found in  
Christ Jesus.*

If Paul is forgiven the murder of  
Saints, no sin is too great for God to  
forgive

*1Ti 1:15 It is a trustworthy statement, deserving full acceptance, that Christ Jesus came into the world to save sinners, among whom I am foremost of all.*

Act 8:1 Saul was in hearty agreement with putting him to death. And on that day a great persecution began against the church in Jerusalem, and they were all scattered throughout the regions of Judea and Samaria, except the apostles. ... (3) But Saul *began* ravaging the church, entering house after house, and dragging off men and women, he would put them in prison.



*1Ti 1:16 Yet for this reason I found mercy, so that in me as the foremost, Jesus Christ might demonstrate His perfect patience as an example for those who would believe in Him for eternal life.*

2Pe 3:9 The Lord is not slow about His promise, as some count slowness, but is patient toward you, not wishing for any to perish but for all to come to repentance.

*1Ti 1:17 Now to the King eternal, immortal,  
invisible, the only God, be honor and glory forever  
and ever. Amen.*

Jesus is the one under consideration from v. 16  
Rev 17:14 "These will wage war against the Lamb,  
and the Lamb will overcome them, because He is  
Lord of lords and King of kings, and those who are  
with Him *are the* called and chosen and faithful."

*1Ti 1:18-19 This command I entrust to you,  
Timothy, my son, in accordance with the  
prophecies previously made concerning you, that  
by them you fight the good fight, (19) keeping  
faith and a good conscience, which some have  
rejected and suffered shipwreck in regard to their  
faith.*

Jude 3 ... contend for the faith that was once for  
all entrusted to God's holy people.

2Ti 4:1-2 I solemnly charge *you* in the presence of God and of Christ Jesus, who is to judge the living and the dead, and by His appearing and His kingdom: (2) preach the word; be ready in season *and* out of season; reprove, rebuke, exhort, with great patience and instruction.

*1Ti 1:20 Among these are Hymenaeus and Alexander, whom I have handed over to Satan, so that they will be taught not to blaspheme.*

Heb 6:4-6 For in the case of those who have once been enlightened and have tasted of the heavenly gift and have been made partakers of the Holy Spirit, (5) and have tasted the good word of God and the powers of the age to come, (6) and *then* have fallen away, it is impossible to renew them again to repentance, since they again crucify to themselves the Son of God and put Him to open shame.