

***Heb 5:1*** *For every high priest chosen from among men is appointed to act on behalf of men in relation to God, to offer gifts and sacrifices for sins.*

Exo 29:9 and you shall gird Aaron and his sons with sashes and bind caps on them. And the priesthood shall be theirs by a statute forever. Thus you shall ordain Aaron and his sons.

The ark of the Covenant – Exo 30:10 Aaron shall make atonement on its horns once a year. With the blood of the sin offering of atonement he shall make atonement for it once in the year throughout your generations. It is most holy to the LORD."

Lev 16:21 And Aaron shall lay both his hands on the head of the live goat, and confess over it all the iniquities of the people of Israel, and all their transgressions, all their sins. And he shall put them on the head of the goat and send it away into the wilderness by the hand of a man who is in readiness.

*Heb 5:2 He can deal gently with the ignorant and wayward, since he himself is beset with weakness.*

Rom 3:23 for all have sinned and fall short of the glory of God,

Rev 1:6 and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen.

Gal 6:1 Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted.

*Heb 5:3 Because of this he is obligated to offer sacrifice for his own sins just as he does for those of the people.*

Lev 9:7 Then Moses said to Aaron, "Draw near to the altar and offer your sin offering and your burnt offering and make atonement for yourself and for the people, and bring the offering of the people and make atonement for them, as the LORD has commanded."

Jas 5:16 Therefore, confess your sins to one another and pray for one another, that you may be healed. The prayer of a righteous person has great power as it is working.

*Heb 5:4 And no one takes this honor  
for himself, but only when called by  
God, just as Aaron was.*

Ex 28 Lev 8 gives the ordination of  
Aaron

*Heb 5:5 So also Christ did not exalt himself to be made a high priest, but was appointed by him who said to him, "You are my Son, today I have begotten you";*

Joh 8:54 Jesus answered, "If I glorify myself, my glory is nothing. It is my Father who glorifies me, of whom you say, 'He is our God.'

Rev 20:6 Blessed and holy is the one who shares in the first resurrection! Over such the second death has no power, but they will be priests of God and of Christ, and they will reign with him for a thousand years.

1Jn 1:9 If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness.



*Heb 5:6 as he says also in another place, "You are a priest forever, after the order of Melchizedek."*

Ps 110.4

Gen 14:18-20 And Melchizedek king of Salem brought out bread and wine. (He was priest of God Most High.) (19) And he blessed him and said, "Blessed be Abram by God Most High, Possessor of heaven and earth; (20) and blessed be God Most High, who has delivered your enemies into your hand!" And Abram gave him a tenth of everything.

*Heb 5:7 In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to him who was able to save him from death, and he was heard because of his reverence.*

Luk 22:44 And being in an agony he prayed more earnestly; and his sweat became like great drops of blood falling down to the ground.

Ps 22.1 My God, my God, why have you forsaken me? Why are you so far from saving me, from the words of my groaning?

Isa 9:6 For to us a child is born, to us a son is given; and the government shall be upon his shoulder, and his name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace.

*Heb 5:8 Although he was a son, he learned obedience through what he suffered.*

Php 2:5 Have this mind among yourselves, which is yours in Christ Jesus, (6) who, though he was in the form of God, did not count equality with God a thing to be grasped, (7) but emptied himself, by taking the form of a servant, being born in the likeness of men. (8) And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. (9) Therefore God has highly exalted him and bestowed on him the name that is above every name,

*Heb 5:9 And being made perfect, he became the source of eternal salvation to all who obey him,*

Heb 2:10 For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering.

1Pe 2:22 He committed no sin, neither was deceit found in his mouth.

We must be obedient!

Mat 7:21 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

Luk 6:46 "Why do you call me 'Lord, Lord,' and not do what I tell you?

Jas 1:25 But the one who looks into the perfect law, the law of liberty, and perseveres, being no hearer who forgets but a doer who acts, he will be blessed in his doing.

*Heb 5:10 being designated by God a  
high priest after the order of  
Melchizedek.*

The Davidic king's priestly role is analogous to that of *Melchizedek*, who was both "king of Salem" (i.e., Jerusalem) and a "priest of God Most High" in the time of Abraham (Gen 14:18-20). Like Melchizedek, the Davidic king was a royal priest, distinct from the Aaronic line (see Heb 7). The analogy focuses on the king's priestly role; the language need not imply that Melchizedek himself was "an eternal priest."



*Heb 5:11 About this we have much to say, and it is hard to explain, since you have become dull of hearing.*

Heb 7:11 Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron? (12) For when there is a change in the priesthood, there is necessarily a change in the law as well. (13) For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar. (14) For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests.

*Heb 5:12 For though by this time you ought to be teachers, you need someone to teach you again the basic principles of the oracles of God. You need milk, not solid food,*

Jas 3:1 Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness.

2Ti 2:2 and what you have heard from me in the presence of many witnesses entrust to faithful men who will be able to teach others also.

2Ti 2:24-25 And the Lord's servant must not be quarrelsome but kind to everyone, able to teach, patiently enduring evil, (25) correcting his opponents with gentleness. God may perhaps grant them repentance leading to a knowledge of the truth,

1Pe 4:11 whoever speaks, as one who speaks  
oracles of God; whoever serves, as one who  
serves by the strength that God supplies—in order  
that in everything God may be glorified through  
Jesus Christ. To him belong glory and dominion  
forever and ever. Amen.

*Heb 5:13 for everyone who lives on milk is unskilled in the word of righteousness, since he is a child.*

2Ti 2:15 Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth.

2Pe 3:15-16 And count the patience of our Lord as salvation, just as our beloved brother Paul also wrote to you according to the wisdom given him, (16) as he does in all his letters when he speaks in them of these matters. There are some things in them that are hard to understand, which the ignorant and unstable twist to their own destruction, as they do the other Scriptures.

1Co 3:2-3 I fed you with milk, not solid food, for you were not ready for it. And even now you are not yet ready, (3) for you are still of the flesh. For while there is jealousy and strife among you, are you not of the flesh and behaving only in a human way?



*Heb 5:14 But solid food is for the mature, for those who have their powers of discernment trained by constant practice to distinguish good from evil.*

Gen 3:5 For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

1Ki 3:9 Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil, for who is able to govern this your great people?"

Php 1:9 And it is my prayer that your love may abound more and more, with knowledge and all discernment,

2Ti 3:16-17 All Scripture is breathed out by God and profitable for teaching, for reproof, for correction, and for training in righteousness, (17) that the man of God may be complete, equipped for every good work.