

*Heb 7:1-4 For this Melchizedek, king of Salem, priest of the Most High God, met Abraham returning from the slaughter of the kings and blessed him, (2) and to him Abraham apportioned a tenth part of everything. He is first, by translation of his name, king of righteousness, and then he is also king of Salem, that is, king of peace. (3) He is without father or mother or genealogy, having neither beginning of days nor end of life, but resembling the Son of God he continues a priest forever. (4) See how great this man was to whom Abraham the patriarch gave a tenth of the spoils!*

This was before the covenant made with Abraham.

Gen 14:18-20 And Melchizedek king of Salem brought out bread and wine. (He was priest of God Most High.) (19) And he blessed him and said, "Blessed be Abram by God Most High, Possessor of heaven and earth; (20) and blessed be God Most High, who has delivered your enemies into your hand!" And Abram gave him a tenth of everything.

Appears to be what Abram thought was fair.

Gen 28:20-22 Then Jacob made a vow, saying, "If God will be with me and will keep me in this way that I go, and will give me bread to eat and clothing to wear, (21) so that I come again to my father's house in peace, then the LORD shall be my God, (22) and this stone, which I have set up for a pillar, shall be God's house. And of all that you give me I will give a full tenth to you."

Appears to be what Jacob thought was fair.

We give as we are prospered. Acts 11.28-30  
1Cor 16.1-2 2Co 9.5-8

*Heb 7:5 And those descendants of Levi who receive the priestly office have a commandment in the law to take tithes from the people, that is, from their brothers, though these also are descended from Abraham.*

Num 18:21 "To the Levites I have given every tithe in Israel for an inheritance, in return for their service that they do, their service in the tent of meeting,

*Heb 7:6 But this man who does not have his descent from them received tithes from Abraham and blessed him who had the promises.*

Gen 12:1-3 Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. (2) And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. (3) I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

*Heb 7:7-9 It is beyond dispute that the inferior is blessed by the superior. (8) In the one case tithes are received by mortal men, but in the other case, by one of whom it is testified that he lives. (9) One might even say that Levi himself, who receives tithes, paid tithes through Abraham,*

the lesser = Abraham, the greater = Melchizedek

"lives on" refers to no ending of Melchizedek

Rom 5:12 Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned—

The use of agency, e.g., Eph 2:17

Eph 2:17 And he came and preached peace to you who were far off and peace to those who were near.



*Heb 7:10 for he was still in the loins of his ancestor when Melchizedek met him.*

Gen 15:2 But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?"

*Heb 7:11 Now if perfection had been attainable through the Levitical priesthood (for under it the people received the law), what further need would there have been for another priest to arise after the order of Melchizedek, rather than one named after the order of Aaron?*

**Gal 2:21** I do not nullify the grace of God, for if righteousness were through the law, then Christ died for no purpose.

Rom 10:3 For, being ignorant of the righteousness of God, and seeking to establish their own, they did not submit to God's righteousness. (4) For Christ is the end of the law for righteousness to everyone who believes.

Gal 3:19 Why then the law? It was added because of transgressions, until the offspring should come to whom the promise had been made, and it was put in place through angels by an intermediary. ... 21 Is the law then contrary to the promises of God? Certainly not! For if a law had been given that could give life, then righteousness would indeed be by the law.

*Heb 7:12-13 For when there is a change in the priesthood, there is necessarily a change in the law as well. (13) For the one of whom these things are spoken belonged to another tribe, from which no one has ever served at the altar.*

Jer 23:5-6 "Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. (6) In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: 'The LORD is our righteousness.'

Num 18:1 So the LORD said to Aaron, "You and your sons and your father's house with you shall bear iniquity connected with the sanctuary, and you and your sons with you shall bear iniquity connected with your priesthood. (2) And with you bring your brothers also, the tribe of Levi, the tribe of your father, that they may join you and minister to you while you and your sons with you are before the tent of the testimony. ... 7 And you and your sons with you shall guard your priesthood for all that concerns the altar and that is within the veil; and you shall serve. I give your priesthood as a gift, and any outsider who comes near shall be put to death."

*Heb 7:14 For it is evident that our Lord was descended from Judah, and in connection with that tribe Moses said nothing about priests.*

Deu 29:29 "The secret things belong to the LORD our God, but the things that are revealed belong to us and to our children forever, that we may do all the words of this law.

*Heb 7:15 This becomes even more evident  
when another priest arises in the likeness of  
Melchizedek,*

Psa 110:4 The LORD has sworn and will not  
change his mind, "You are a priest forever  
after the order of Melchizedek."

*Heb 7:16-19 who has become a priest, not on the basis of a legal requirement concerning bodily descent, but by the power of an indestructible life. (17) For it is witnessed of him, "You are a priest forever, after the order of Melchizedek." (18) For on the one hand, a former commandment is set aside because of its weakness and uselessness (19) (for the law made nothing perfect); but on the other hand, a better hope is introduced, through which we draw near to God.*



Rom 8:3 For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh,

Act 13:39 and by him everyone who believes is freed from everything from which you could not be freed by the law of Moses.

*Heb 7:20-21 And it was not without an oath. For those who formerly became priests were made such without an oath, (21) but this one was made a priest with an oath by the one who said to him: "The Lord has sworn and will not change his mind, 'You are a priest forever.'"*

*"this one" = Jesus "the one" = God*



*Heb 7:22 This makes Jesus the guarantor of a better covenant.*

**Gen 43:9** I will be a pledge [KJV surety] of his safety. From my hand you shall require him. If I do not bring him back to you and set him before you, then let me bear the blame forever.

**Heb 8:6** But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

*Heb 7:23 The former priests were many in number,  
because they were prevented by death from  
continuing in office,*

Aaron was the first, Caiaphus 67th (26-35 AD) last  
Phannias #81

*Heb 7:24 but he holds his priesthood permanently,  
because he continues forever.*

Rev 1:17-18 When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, (18) and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

Rev 2:8 "And to the angel of the church in Smyrna write: 'The words of the first and the last, who died and came to life.

*Heb 7:25 Consequently, he is able to save to the uttermost those who draw near to God through him, since he always lives to make intercession for them.*

Mat 11:28-30 Come to me, all who labor and are heavy laden, and I will give you rest. (29) Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. (30) For my yoke is easy, and my burden is light."

**Heb 10:22** let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Rom 8:34 Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.



*Heb 7:26 For it was indeed fitting that we should have such a high priest, holy, innocent, unstained, separated from sinners, and exalted above the heavens.*

1Pe 2:22-23 He committed no sin, neither was deceit found in his mouth. (23) When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly.

*Heb 7:27 He has no need, like those high priests, to offer sacrifices daily, first for his own sins and then for those of the people, since he did this once for all when he offered up himself.*

1Pe 2:24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness.  
By his wounds you have been healed.

**Heb 10:12** But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God,

*Heb 7:28 For the law appoints men in their weakness as high priests, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.*

Aaron who build the golden calf Ex 32

Caiaphus --Joh 18:14 It was Caiaphas who had advised the Jews that it would be expedient that one man should die for the people.

Heb 6:17 So when God desired to show more convincingly to the heirs of the promise the unchangeable character of his purpose, he guaranteed it with an oath,

