

Heb 9:1 *Now the first covenant had regulations for worship and also an earthly sanctuary.*

Holy place – lampstand, table of
showbread

Most holy place – altar of incense
ark of covenant

Inside the ark:

jar of manna

Aaron's rod that budded

stone tablets of covenant

Above the ark

cherebim of glory

Heb 9:6-7 When everything had been arranged like this, the priests entered regularly into the outer room to carry on their ministry. (7) But only the high priest entered the inner room, and that only once a year, and never without blood, which he offered for himself and for the sins the people had committed in ignorance.

Heb 9:8-9 The Holy Spirit was showing by this that the way into the Most Holy Place had not yet been disclosed as long as the first tabernacle was still functioning. 9) This is an illustration for the present time, indicating that the gifts and sacrifices being offered were not able to clear the conscience of the worshiper. 10 but deal only with food and drink and various washings, regulations for the body imposed until the time of reformation.

Act 13:39 and by him everyone who believes is freed from everything from which you could not be freed by the law of Moses.

Heb 9:11-14 But when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) (12) he entered once for all into the holy places, not by means of the blood of goats and calves but by means of his own blood, thus securing an eternal redemption. (13) For if the blood of goats and bulls, and the sprinkling of defiled persons with the ashes of a heifer, sanctify for the purification of the flesh, (14) how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to serve the living God.

Heb 9:15 Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

Heb 8:6 But as it is, Christ has obtained a ministry that is as much more excellent than the old as the covenant he mediates is better, since it is enacted on better promises.

Jesus is the mediator

The mediator is not Mary – Not one
of the Saints

1Ti 2:5 For there is one God, and
there is one mediator between God
and men, the man Christ Jesus,

death took place for sins of both OT and
NT

Heb 10:4 For it is impossible for the
blood of bulls and goats to take away sins.

Heb 10:12 But when Christ had offered
for all time a single sacrifice for sins, he
sat down at the right hand of God,

Who has access to this new Covenant?

Joh 3:16 "For God so loved the world, that he gave his only Son, that whoever believes in him should not perish but have eternal life.

Rom 3:24 and are justified by his grace as a gift, through the redemption that is in Christ Jesus,

2Th 2:14 To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ.

Of those in the 1st covenant, the writer speaks

Heb 11:13,16 These all died in faith, not having received the things promised, but having seen them and greeted them from afar, and having acknowledged that they were strangers and exiles on the earth. ... (16) But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God, for he has prepared for them a city.

Heb 9:16 For where a will is involved, the death of the one who made it must be established. 17 For a will takes effect only at death, since it is not in force as long as the one who made it is alive

Gal 3:15 To give a human example, brothers: even with a man-made covenant, no one annuls it or adds to it once it has been ratified.

Often someone wants to be saved like
the thief on the cross (Lk 23.42-43),
but he lived and died under the 1st
covenant.

Heb 9:18-20 Therefore not even the first covenant was inaugurated without blood.

(19) For when every commandment of the law had been declared by Moses to all the people, he took the blood of calves and goats, with water and scarlet wool and hyssop, and sprinkled both the book itself and all the people, (20) saying, "This is the blood of the covenant that God commanded for you."

Heb 9:23 Thus it was necessary for the copies of the heavenly things to be purified with these rites, but the heavenly things themselves with better sacrifices than these.

Col 2:16-17 Therefore let no one pass judgment on you in questions of food and drink, or with regard to a festival or a new moon or a Sabbath. (17) These are a shadow of the things to come, but the substance belongs to Christ.

Heb 9:24 For Christ has entered, not into holy places made with hands, which are copies of the true things, but into heaven itself, now to appear in the presence of God on our behalf.

1Pe 3:21-22 Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, (22) who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

Heb 9:25 Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own,

Exo 30:10 Aaron shall make atonement on its horns once a year. With the blood of the sin offering of atonement he shall make atonement for it once in the year throughout your generations. It is most holy to the LORD."

Heb 9:26 for then he would have had to suffer repeatedly since the foundation of the world. But as it is, he has appeared once for all at the end of the ages to put away sin by the sacrifice of himself.

The end (culmination NAS) of the ages begins when Jesus was sacrificed.

Heb 9:27 Just as people are destined to die once, and after that to face judgment,

The judgement has not yet taken place as we have not died.

Luk 16:30-31 "'No, father Abraham,' he said, 'but if someone from the dead goes to them, they will repent.' (31) "He said to him, 'If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.'"

Heb 9:28 so Christ was sacrificed once to take away the sins of many; and he will appear a second time, not to bear sin, but to bring salvation to those who are waiting for him.

Rev 1:7 "Look, he is coming with the clouds," and "every eye will see him, even those who pierced him"; and all peoples on earth "will mourn because of him." So shall it be! Amen.

1Th 4:14 For we believe that Jesus died and rose again, and so we believe that God will bring with Jesus those who have fallen asleep in him. (15)

According to the Lord's word, we tell you that we who are still alive, who are left until the coming of the Lord, will certainly not precede those who have fallen asleep. (16) For the Lord himself will come down from heaven, with a loud command, with the voice of the archangel and with the trumpet call of God, and the dead in Christ will rise first. (17) After that, we who are still alive and are left will be caught up together with them in the clouds to meet the Lord in the air. And so we will be with the Lord forever. (18) Therefore encourage one another with these words.

2Th 1:6-10 God is just: He will pay back trouble to those who trouble you (7) and give relief to you who are troubled, and to us as well. This will happen when the Lord Jesus is revealed from heaven in blazing fire with his powerful angels. (8) He will punish those who do not know God and do not obey the gospel of our Lord Jesus. (9) They will be punished with everlasting destruction and shut out from the presence of the Lord and from the glory of his might (10) on the day he comes to be glorified in his holy people and to be marveled at among all those who have believed. This includes you, because you believed our testimony to you.

1Jn 3:2 Dear friends, now we are children of God, and what we will be has not yet been made known. But we know that when Christ appears, we shall be like him, for we shall see him as he is.

1Co 15:51-52 Listen, I tell you a mystery: We will not all sleep, but we will all be changed-- (52) in a flash, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, the dead will be raised imperishable, and we will be changed.

Two types of salvation – eternal and from our past sins

Rom 13:11 And do this, understanding the present time: The hour has already come for you to wake up from your slumber, because our salvation is nearer now than when we first believed.

1Pe 5:4 And when the chief Shepherd appears, you will receive the unfading crown of glory.

From past sins

Act 11:14 he will declare to you a message by which you will be saved, you and all your household.'

Not eternally

Rev 2:10 ... Be faithful unto death, and I will give you the crown of life.

Both remission of your past sins and your eternal salvation are predicated on your obedience to Jesus.

Mat 7:21 "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but the one who does the will of my Father who is in heaven.

Mar 16:15-16 And he said to them, "Go into all the world and proclaim the gospel to the whole creation. (16) Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.