

Heb 10:1-4 For since the law has but a shadow of the good things to come instead of the true form of these realities, it can never, by the same sacrifices that are continually offered every year, make perfect those who draw near. (2) Otherwise, would they not have ceased to be offered, since the worshipers, having once been cleansed, would no longer have any consciousness of sins? (3) But in these sacrifices there is a reminder of sins every year. (4) For it is impossible for the blood of bulls and goats to take away sins.

a reminder of sins every year.

Lev 16:30 For on this day shall atonement be made for you to cleanse you. You shall be clean before the LORD from all your sins.

Heb 9:15 Therefore he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, since a death has occurred that redeems them from the transgressions committed under the first covenant.

Act 13:39 and by him everyone who believes is freed from everything from which you could not be freed by the law of Moses.

Heb 10:5-7 Consequently, when Christ came into the world, he said, "Sacrifices and offerings you have not desired, but a body have you prepared for me; (6) in burnt offerings and sin offerings you have taken no pleasure. (7) Then I said, 'Behold, I have come to do your will, O God, as it is written of me in the scroll of the book.'"

1Sa 15:22 And Samuel said, "Has the LORD as great delight in burnt offerings and sacrifices, as in obeying the voice of the LORD? Behold, to obey is better than sacrifice, and to listen than the fat of rams.

Heb 10:8-9 When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), (9) then he added, "Behold, I have come to do your will." He does away with the first in order to establish the second.

The first covenant (LOM) is taken away for the law of Christ

Heb 10:10-13 And by that will we have been sanctified through the offering of the body of Jesus Christ once for all. (11) And every priest stands daily at his service, offering repeatedly the same sacrifices, which can never take away sins. (12) But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God, (13) waiting from that time until his enemies should be made a footstool for his feet.

1Co 6:11 And such were some of you. But you were washed, you were sanctified, you were justified in the name of the Lord Jesus Christ and by the Spirit of our God.

Jesus was that perfect sacrifice.

Heb 1:3 He is the radiance of the glory of God and the exact imprint of his nature, and he upholds the universe by the word of his power. After making purification for sins, he sat down at the right hand of the Majesty on high,

Heb 9:25 Nor was it to offer himself repeatedly, as the high priest enters the holy places every year with blood not his own,

Heb 10:15-17 And the Holy Spirit also bears witness to us; for after saying, (16) "This is the covenant that I will make with them after those days, declares the Lord: I will put my laws on their hearts, and write them on their minds," (17) then he adds, "I will remember their sins and their lawless deeds no more."

The HS bears witness in the OT Jer 31.33-

The new conditions under Jesus

Heb 10:19-22 Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, (20) by the new and living way that he opened for us through the curtain, that is, through his flesh, (21) and since we have a great priest over the house of God, (22) let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water.

Heb 10:23 Let us hold fast the confession of our hope without wavering, for he who promised is faithful.

Rev 2:10 Do not fear what you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested, and for ten days you will have tribulation. Be faithful unto death, and I will give you the crown of life.

Heb 10:24 And let us consider how to stir up one another to love and good works,

Think about this!

Pro 27:17 Iron sharpens iron, and one man sharpens another.

Gal 6:1 Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted.

Heb 10:25 not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

1Co 11:20 When you come together, it is not the Lord's supper that you eat.

Act 20:7 On the first day of the week, when we were gathered together to break bread, Paul talked with them, intending to depart on the next day, and he prolonged his speech until midnight.

1Co 11:33-34 So then, my brothers, when you come together to eat, wait for one another— (34) if anyone is hungry, let him eat at home—so that when you come together it will not be for judgment. About the other things I will give directions when I come.

How are we going to wait if it will be 8 hours before someone gets off shift? It's still the 1st day of the week, they must meet with the assembly.

Heb 10:26-27 For if we go on sinning deliberately after receiving the knowledge of the truth, there no longer remains a sacrifice for sins, (27) but a fearful expectation of judgment, and a fury of fire that will consume the adversaries.

Rom 6:1 What shall we say then? Are we to continue in sin that grace may abound?

2Th 1:5-10 This is evidence of the righteous judgment of God, that you may be considered worthy of the kingdom of God, for which you are also suffering— (6) since indeed God considers it just to repay with affliction those who afflict you, (7) and to grant relief to you who are afflicted as well as to us, when the Lord Jesus is revealed from heaven with his mighty angels (8) in flaming fire, inflicting vengeance on those who do not know God and on those who do not obey the gospel of our Lord Jesus. (9) They will suffer the punishment of eternal destruction, away from the presence of the Lord and from the glory of his might,

(10) when he comes on that day to be glorified in his saints, and to be marveled at among all who have believed, because our testimony to you was believed.

Not those who have lived before 70 AD but all who have believed

Mt 25.1 "Then the kingdom of heaven will be ... 31
"When the Son of Man comes in his glory, and all
the angels with him, then he will sit on his glorious
throne. (32) Before him will be gathered all the
nations, and he will separate people one from
another as a shepherd separates the sheep from
the goats.

Rev 1:7 Behold, he is coming with the clouds, and
every eye will see him, even those who pierced
him, and all tribes of the earth will wail on account
of him. Even so. Amen.

Heb 10:28-31 Anyone who has set aside the law of Moses dies without mercy on the evidence of two or three witnesses. (29) How much worse punishment, do you think, will be deserved by the one who has trampled underfoot the Son of God, and has profaned the blood of the covenant by which he was sanctified, and has outraged the Spirit of grace? (30) For we know him who said, "Vengeance is mine; I will repay." And again, "The Lord will judge his people." (31) It is a fearful thing to fall into the hands of the living God.

As v. 29 discusses degrees of punishment, so also:

Jas 3:1 Not many of you should become teachers, my brothers, for you know that we who teach will be judged with greater strictness.

Joh 19:11 Jesus answered him, "You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin."

Heb 10:32-35 But recall the former days when, after you were enlightened, you endured a hard struggle with sufferings, (33) sometimes being publicly exposed to reproach and affliction, and sometimes being partners with those so treated. (34) For you had compassion on those in prison, and you joyfully accepted the plundering of your property, since you knew that you yourselves had a better possession and an abiding one. (35) Therefore do not throw away your confidence, which has a great reward.

Heb 10:36 For you have need of endurance, so that when you have done the will of God you may receive what is promised.

1Co 15:58 Therefore, my beloved brothers, be steadfast, immovable, always abounding in the work of the Lord, knowing that in the Lord your labor is not in vain.

2Ti 4:7-8 I have fought the good fight, I have finished the race, I have kept the faith. (8) Henceforth there is laid up for me the crown of righteousness, which the Lord, the righteous judge, will award to me on that Day, and not only to me but also to all who have loved his appearing.

Heb 10:37 For, "Yet a little while, and the coming one will come and will not delay;

Rev 2:10 Do not fear what you are about to suffer. Behold, the devil is about to throw some of you into prison, that you may be tested, and for ten days you will have tribulation. Be faithful unto death, and I will give you the crown of life.

2Pe 3:7 But by the same word the heavens and earth that now exist are stored up for fire, being kept until the day of judgment and destruction of the ungodly.

(8) But do not overlook this one fact, beloved, that with the Lord one day is as a thousand years, and a thousand years as one day. (9) The Lord is not slow to fulfill his promise as some count slowness, but is

patient toward you, not wishing that any should perish, but that all should reach repentance. (10)

But the day of the Lord will come like a thief, and then the heavens will pass away with a roar, and the heavenly bodies will be burned up and dissolved, and the earth and the works that are done on it will be exposed.

Heb 10:38-39 but my righteous one shall live by faith, and if he shrinks back, my soul has no pleasure in him." (39) But we are not of those who shrink back and are destroyed, but of those who have faith and preserve their souls.

2Ti 2:17-18 and their talk will spread like gangrene. Among them are Hymenaeus and Philetus, (18) who have swerved from the truth, saying that the resurrection has already happened. They are upsetting the faith of some.

Rev 7:13 Then one of the elders addressed me, saying, "Who are these, clothed in white robes, and from where have they come?" 14 I said to him, "Sir, you know." And he said to me, "These are the ones coming out of the great tribulation. They have washed their robes and made them white in the blood of the Lamb.

Have you come in contact with the blood of the Lamb? Are you washed?