

2Jn 1:1-3 The elder to the chosen lady and her children, whom I love in truth; and not only I, but also all who know the truth, (2) for the sake of the truth which abides in us and will be with us forever: (3) Grace, mercy and peace will be with us, from God the Father and from Jesus Christ, the Son of the Father, in truth and love.

Letter written to Kuria, a lady – some have said it was the church, but if it was the church who are children, since the church is the people!

Joh 17:17 "Sanctify them in the truth; Your word is truth.

Rom 5:8 But God demonstrates His own love toward us, in that while we were yet sinners, Christ died for us.

2Jn 1:4 I was very glad to find some of your children walking in truth, just as we have received commandment to do from the Father.

1Jn 1:7-8 but if we walk in the Light as He Himself is in the Light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin. (8) If we say that we have no sin, we are deceiving ourselves and the truth is not in us.

2Jn 1:5 Now I ask you, lady, not as though I were writing to you a new commandment, but the one which we have had from the beginning, that we love one another.

Joh 13:35 "By this all men will know that you are My disciples, if you have love for one another."

2Jn 1:6 And this is love, that we walk according to His commandments. This is the commandment, just as you have heard from the beginning, that you should walk in it.

Joh 14:21 "He who has My commandments and keeps them is the one who loves Me; and he who loves Me will be loved by My Father, and I will love him and will disclose Myself to him."

2Jn 1:7 For many deceivers have gone out into the world, those who do not acknowledge Jesus Christ as coming in the flesh. This is the deceiver and the antichrist.

Joh 1:1-2 In the beginning was the Word, and the Word was with God, and the Word was God. (2)
He was in the beginning with God.

Joh 1:14 And the Word became flesh, and dwelt among us, and we saw His glory, glory as of the only begotten from the Father, full of grace and truth.

2Jn 1:8 Watch yourselves, that you do not lose what we have accomplished, but that you may receive a full reward.

1Pe 4:17-18 For it is time for judgment to begin with the household of God; and if it begins with us first, what will be the outcome for those who do not obey the gospel of God? (18) AND IF IT IS WITH DIFFICULTY THAT THE RIGHTEOUS IS SAVED, WHAT WILL BECOME OF THE GODLESS MAN AND THE SINNER?

2Jn 1:9 Anyone who goes too far and does not abide in the teaching of Christ, does not have God; the one who abides in the teaching, he has both the Father and the Son.

transgresseth, abideth KJV – continual action.

Gal 1:6-8 I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for a different gospel; (7) which is really not another; only there are some who are disturbing you and want to distort the gospel of Christ. (8) But even if we, or an angel from heaven, should preach to you a gospel contrary to what we have preached to you, he is to be accursed!

2Jn 1:10 If anyone comes to you and does not bring this teaching, do not receive him into your house, and do not give him a greeting;

Rom 12:13 ... practicing hospitality.

1Co 5:9 I wrote you in my letter not to associate with immoral people; (10) I did not at all mean with the immoral people of this world, or with the covetous and swindlers, or with idolaters, for then you would have to go out of the world. (11) But actually, I wrote to you not to associate with any so-called brother if he is an immoral person, or covetous, or an idolater, or a reviler, or a drunkard, or a swindler--not even to eat with such a one.

*2Jn 1:11 for the one who gives him a greeting
participates in his evil deeds.*

Eph 5:11 Do not participate in the unfruitful deeds
of darkness, but instead even expose them;

2Jn 1:12 Though I have many things to write to you, I do not want to do so with paper and ink; but I hope to come to you and speak face to face, so that your joy may be made full. 13 The children of your chosen sister greet you.

3Jn 1:1 The elder to the beloved Gaius, whom I love in truth. 2 Beloved, I pray that in all respects you may prosper and be in good health, just as your soul prospers.

Acts 19.29 – fellow preacher with Paul
Rom 16.23 a wealthy Christian in Rome
1Co 1.14 a Christian in Corinth

a wish often made by the men you support in the preaching of the gospel for you.

3Jn 1:3 For I was very glad when brethren came and testified to your truth, that is, how you are walking in truth. 4 I have no greater joy than this, to hear of my children walking in the truth.

1Co 4:15-16 For if you were to have countless tutors in Christ, yet you would not have many fathers, for in Christ Jesus I became your father through the gospel.
(16) Therefore I exhort you, be imitators of me.

Eph 4:1 Therefore I, the prisoner of the Lord, implore you to walk in a manner worthy of the calling with which you have been called,

3Jn 1:5 Beloved, you are acting faithfully in whatever you accomplish for the brethren, and especially when they are strangers; 6 and they have testified to your love before the church. You will do well to send them on their way in a manner worthy of God.

Heb 13:2 Do not neglect to show hospitality to strangers, for by this some have entertained angels without knowing it.

*3Jn 1:7 For they went out for the sake of the Name,
accepting nothing from the Gentiles.*

Act 4:7 ... they began to inquire, "By what power,
or in what name, have you done this?"

Act 4:10 let it be known to all of you and to all the people of Israel, that by the name of Jesus Christ the Nazarene, whom you crucified, whom God raised from the dead--by this name this man stands here before you in good health.

Act 4:12 "And there is salvation in no one else; for there is no other name under heaven that has been given among men by which we must be saved."

*3Jn 1:8 Therefore we ought to support such men,
so that we may be fellow workers with the truth.*

Act 20:34 "You yourselves know that these hands ministered to my own needs and to the men who were with me.

Act 20:4 And he was accompanied by Sopater of Berea, the son of Pyrrhus, and by Aristarchus and Secundus of the Thessalonians, and Gaius of Derbe, and Timothy, and Tychicus and Trophimus of Asia.

Php 4:15 You yourselves also know,
Philippians, that at the first
preaching of the gospel, after I left
Macedonia, no church shared with
me in the matter of giving and
receiving but you alone;

3Jn 1:9 I wrote something to the church; but Diotrephes, who loves to be first among them, does not accept what we say.

1Co 11:19 For there must also be factions among you, so that those who are approved may become evident among you.

3Jn 1:10 For this reason, if I come, I will call attention to his deeds which he does, unjustly accusing us with wicked words; and not satisfied with this, he himself does not receive the brethren, either, and he forbids those who desire to do so and puts them out of the church.

Rom 14:8 for if we live, we live for the Lord, or if we die, we die for the Lord; therefore whether we live or die, we are the Lord's.

3Jn 1:11 Beloved, do not imitate what is evil, but what is good. The one who does good is of God; the one who does evil has not seen God.

1Jn 1:6 If we say that we have fellowship with Him and yet walk in the darkness, we lie and do not practice the truth; (7) but if we walk in the Light as He Himself is in the Light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.

3Jn 1:12 Demetrius has received a good testimony from everyone, and from the truth itself; and we add our testimony, and you know that our testimony is true.

Demetrius a silversmith in Ephesus
Acts 19:24 ff and not a follower then
but unusual things occur - Acts 9:1ff

3Jn 1:13 I had many things to write to you, but I am not willing to write them to you with pen and ink; 14 but I hope to see you shortly, and we will speak face to face. (1:15) Peace be to you. The friends greet you. Greet the friends by name.

Although the versions have the same wording, the insertion of a v. 15 is not in the KJV, ASV or NIV but is in the ESV