

Revelation 1
The Revelation of Jesus to John

- v. 1 Revelation by Jesus' angel, i.e. a messenger v. 2
angel of churches Rev 2:1,8,12,18; 3:1, 7,14
Rev 5:2 strong angel
Rev 8:1-11:15 who stand before God
Rev 14:6-19 warning angels
Rev 16:2-17 The 7 angels of punishment
Rev 18:1, 21 Warning angels
Rev 19:17 Angel with invitation to the supper
Rev 20:1 angel with the key
Rev 22:6 return to the angel revealing to John
- v. 2 Jesus is the word Jn 1:1, 14, who revealed the father
Col 1:15 Heb 1:3
- v. 3 We must hear (and thus obey) Jn 13:17 Ja 1:22
- v. 4 Written to 7 churches but we know of at least 9 (Colossae
and Hieropolis, Col 4:13)
The number 7 complete = all churches of all time
- v. 5 witness Jn 8:14
firstborn (preeminent) never to die again I Cor 15:20
ruler of kings Mt 28:18, Dan 2:44 those who submit to
Him
loves us Gal 2:20
released us I Cor 6:11 Heb 9:14
- v. 6 We are a kingdom (not Kings as in KJV) Mk 9:1 Col
1:13. We are priests -- can approach God directly I Jn 1:9
- v. 7 He will come in the clouds I Th 4:17-18 II Th 1:7-8 Mt

26:64 Both living and dead will see Him.

- v. 8 The α and the ω -- 1st and last -- Rev 1:8, 17-18 used
interchangeably of God and Christ Rev 22:13. A statement of
His (Jesus, Father, Holy Ghost) eternal nature Rev 21:6 Rev 1:4
- v. 9 tribulation Acts 14:22 I Pet 4:16
Kingdom Col 1:13
Perseverance as in Rev 2:2, 10
Patmos an island in the Aegean; according to tradition -
Irenaeus, Eusebius, Jerome; John was exiled here-- in the 14th
year of the reign of Domitian and returned to Ephesus under
Nerva (96 AD). (ISBE)-late date; Origen, Epiphanius, Syriac
History of John, possibly Clement, during reign of Nero - early
date.
- v. 10 "in the spirit" -- a vision on Lord's day (that belonging to
Gr *kuriakee heemera* only here and of supper in I Cor 11:20 -- not
day of judgment II Pet 3:10 *heemera kurion* (Robertson)
- v. 11 7 churches representing all churches of all times (1:4)
- v. 12 seven - complete. lampstands explained v. 20 Mt 5:15
- v. 13 "Son of Man" Dan 7:13-14 Rev 14:14 not "a son" but
"like" -- Jesus -- the form of a man Isa 9:6. paps (KJV) - breasts
- v. 14-16 an image of incredible beauty, power and majesty
to show us that it is Jesus and none other who speaks
- v. 17-19 repetition of v. 4, 8, 5, 3
- v. 20 Interprets the vision and tells us what the images
represent.