

Revelation 14

- v. 1 Mt Zion is heaven. Ps 125:1 Heb 12:22 at v. 2 a voice from heaven
the 144,000 of c. 7:1-9 these are from the earth, the voice is in heaven
the dragon and 2 beasts (c. 13) to help him have not overcome these.

“When the Roll Is Called up Yonder”

- v. 2 the heavenly chorous majestic (thunder), constant (many waters) and sweet (many harpists)

- v. 3 a new song --

- v. 4 The characteristics of the 144,000 -- perfect
As the sacrifices Ex 12:5 Lev 1:3 so we Ja 1:4
-- pure not immoral (heavenly portrait) Heb 13:4
Rev 3:4 =soiled
-- follow lamb Jn 10:27
-- purchased as first fruits Ja 1:18 II Th 2:14
harvest = final judgment Mt 13:30 Rev 14:14
How does a woman defile a man? Heb 13:4

- v. 5 -- no lie Rev 21:8 as Christ was blameless
I Pet 1:19, so we are to be blameless Phil 2:15
not supersaints of JW's but the purchased from earth

the **church triumphant** on earth in its purity --
exact opposite of those with mark Rev 13:6
church triumphant in heaven 7:9-17

We return to the scene just before the judgment
angels in v. 6, 8 and 9

- v. 6 1st angel warning literally those who sit (at ease) they do
so at their peril -- judgment is surely coming -- eternal
gospel I Pet 1:23

- v. 7 happiness for those who are chosen but a terrible day for
those afar off.

- v. 8 the angel notes that the center of antichristian seduction is
fallen as though it had already happened -- more about this in c
17-19

- v. 9 the beasts are the helpers of Babylon -- a warning
God will not tolerate this

- v. 12 equates the saints with those singing the new song.

- v. 13 I Cor 15:58

- v. 14-16 final judgment has again arrived
golden crown = wreath of victory
his harvest is his own and he takes the first fruits
Mt 3:12 2Th 1:6-9

- v. 17-19 wrath for the unbelieving brought by 2 angels

- v. 20 1600 stadia (NIV is correct translation) 4=universe and
10 = completeness 4x4x10x10
complete destruction