

As you look at the Bibles that are used today we find a number of problems.

We need to look carefully at all of the translations as all have errors in translating.

Some versions have more errors than others as they translate on the premise of thought for thought rather than word for word.

Thought for thought invariably introduces the bias of the translator as he thinks of what the words say.

The King James Version of 1611, updated in 1885, is translated in words incomprehensible to most readers and certainly uses words not commonly used today.

The New International Version is a thought for thought translation.

As a result, it has a number of doctrinal errors that occur as a result of the biases of the translators.

Psa 51:5 Behold, I was brought forth in iniquity,  
and in sin did my mother conceive me. (ESV)

Psa 51:5 Behold, I was shapen in iniquity; and in  
sin did my mother conceive me. (KJV)

Psa 51:5 Surely I was sinful at birth, sinful from  
the time my mother conceived me. (NIV)

The NIV is completely different teaching that a  
child is sinful at birth!

This was not true in the Garden.

Gen 2:5 When no bush of the field was yet in the land and no small plant of the field had yet sprung up—for the LORD God had not caused it to rain on the land, and there was no man to work the ground, ... 7 then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature.

Gen 2:8-9 And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. (9) And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

Gen 2:16-18 And the LORD God commanded the man, saying, “You may surely eat of every tree of the garden, (17) but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die.” (18) Then the LORD God said, “It is not good that the man should be alone; I will make him a helper fit for him.”

Gen 2:25 And the man and his wife were both naked and were not ashamed.

Gen 3:5 For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.”

Gen 3:7 Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

It was not until they had a knowledge of good and evil that God held them accountable for sin.

Deu 1:35 'Not one of these men of this evil generation shall see the good land that I swore to give to your fathers,

Deu 1:39 And as for your little ones, who you said would become a prey, and your children, who today have no knowledge of good or evil, they shall go in there. And to them I will give it, and they shall possess it.

Isa 7:15-16 He shall eat curds and honey when he knows how to refuse the evil and choose the good.  
(16) For before the boy knows how to refuse the evil and choose the good, the land whose two kings you dread will be deserted.

Again, the Lord indicates there is a time in our lives when we are not yet able to discern good and evil.

God had punished unto the 10<sup>th</sup> generation  
illegitimate children Deu 23.2

Eze 18:2-4 "What do you mean by using this  
proverb concerning the land of Israel, saying, 'The  
fathers eat the sour grapes, But the children's  
teeth are set on edge'? (3) "As I live," declares the  
Lord GOD, "you are surely not going to use this  
proverb in Israel anymore. (4) "Behold, all souls  
are Mine; the soul of the father as well as the soul  
of the son is Mine. The soul who sins will die.

God changed how He would deal with sin.

Eze 18:20 The soul who sins shall die. The son shall not suffer for the iniquity of the father, nor the father suffer for the iniquity of the son. The righteousness of the righteous shall be upon himself, and the wickedness of the wicked shall be upon himself.

There is no such thing as the soul inheriting the  
“original sin of Adam”

The body dies as a result of Adam’s sin, not the soul!

Hebrew –nephesh LXX psuche

nephesh - breath, that is, (by implication) spirit,  
abstractly or concretely (the animal sentient  
principle only; thus distinguished on the one hand  
from *pneuma* G4151, which is the rational and  
immortal soul; and on the other from *zoe* G2222,  
which is mere vitality, (Strong definition)

Jer 31:29-31 "In those days they will not say again, 'The fathers have eaten sour grapes, And the children's teeth are set on edge.' (30) "But everyone will die for his own iniquity; each man who eats the sour grapes, his teeth will be set on edge. (31) "Behold, days are coming," declares the LORD, "when I will make a new covenant with the house of Israel and with the house of Judah,

In the New Testament (Covenant)

Eze 18:30 “Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord GOD. Repent and turn from all your transgressions, lest iniquity be your ruin.

2Co 5:10 For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

Rom 2:5-10 But because of your hard and impenitent heart you are storing up wrath for yourself on the day of wrath when God's righteous judgment will be revealed.

(6) He will render to each one according to his works:

(7) to those who by patience in well-doing seek for glory and honor and immortality, he will give eternal life; (8) but for those who are self-seeking and do not obey the truth, but obey unrighteousness, there will be wrath and fury. (9) There will be tribulation and distress for every human being who does evil, the Jew first and also the Greek, (10) but glory and honor and peace for everyone who does good, the Jew first and also the Greek.

God's righteous judgement does not include holding someone guilty for what he/she cannot understand.

God's righteous judgement does include holding someone guilty for what he/she does not want to understand.

2Ti 2:15 Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth. (KJV)

2Ti 2:15 Do your best to present yourself to God as one approved, a worker who has no need to be ashamed, rightly handling the word of truth. (ESV)

Eph 5:17 Therefore do not be foolish, but understand what the will of the Lord is.

Rom 7:9 I was once alive apart from the law, but when the commandment came, sin came alive and I died.

Rom 6:13 and do not go on presenting the members of your body to sin as instruments of unrighteousness; but present yourselves to God as those alive from the dead, and your members as instruments of righteousness to God.

I was born pure and sinless but when I reached the age of accountability (age of comprehension), I recognized I was guilty of sin and I was dead in sin.

Mat 18:3 and said, "Truly I say to you, unless you are converted and become like children, you will not enter the kingdom of heaven.

1Jn 1:5-7 This is the message we have heard from Him and announce to you, that God is Light, and in Him there is no darkness at all. (6) If we say that we have fellowship with Him and yet walk in the darkness, we lie and do not practice the truth; (7) but if we walk in the Light as He Himself is in the Light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.

We must become like children – they are not held accountable for any sin!

Where do they learn sin?  
From the world around them.

Psa 51:5 Behold, I was brought forth in iniquity,  
and in sin did my mother conceive me.

Who was in sin – David's mother!  
Jesus had not died on the cross.

Act 13:38-39 Let it be known to you therefore, brothers, that through this man forgiveness of sins is proclaimed to you, (39) and by him everyone who believes is freed from everything from which you could not be freed by the law of Moses.

Heb 10:4 For it is impossible for the blood of bulls and goats to take away sins.

Heb 10:12 But when Christ had offered for all time a single sacrifice for sins, he sat down at the right hand of God,

Jesus' blood flowed both ways at the cross.

Heb 11:39-40 And all these, though commended through their faith, did not receive what was promised, (40) since God had provided something better for us, that apart from us they should not be made perfect.

Who is "they" in v. 40. The heroes of the Hall of Faith -- Heb 11:39-40 And all these, though commended through their faith, did not receive what was promised, (40) since God had provided something better for us, that apart from us they should not be made perfect.

Mar 10:13-16 And they were bringing children to him that he might touch them, and the disciples rebuked them. (14) But when Jesus saw it, he was indignant and said to them, “Let the children come to me; do not hinder them, for to such belongs the kingdom of God. (15) Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it.” (16) And he took them in his arms and blessed them, laying his hands on them.

Mat 18:10 “See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven.

Heb 1:13-14 And to which of the angels has he ever said, “Sit at my right hand until I make your enemies a footstool for your feet”? (14) Are they not all ministering spirits sent out to serve for the sake of those who are to inherit salvation?

If you are here and you have reached that age of understanding good and evil, unless you have been redeemed by the blood of the Lamb, you are “dead in sin.”

Rom 6:3-5 Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? (4) We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. (5) For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his.