

1Pe 4:1 Therefore, since Christ has suffered in the flesh, arm yourselves also with the same purpose, because he who has suffered in the flesh has ceased from sin,

Rom 6:3 Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death? (4) Therefore we have been buried with Him through baptism into death, in order that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life. (5) For if we have become united with Him in the likeness of His death, certainly we shall be also in the likeness of His resurrection, (6) knowing this, that our old self was crucified with Him, that our body of sin might be done away with, that we should no longer be slaves to sin; (7) for he who has died is freed from sin.

1Pe 4:2-3 so as to live the rest of the time in the flesh no longer for the lusts of men, but for the will of God. (3) For the time already past is sufficient for you to have carried out the desire of the Gentiles, having pursued a course of sensuality, lusts, drunkenness, carousals, drinking parties and abominable idolatries.

1Th 4:3-7 For this is the will of God,  
your sanctification; that is, that you  
abstain from sexual immorality; (4)  
that each of you know how to possess  
his own vessel in sanctification and  
honor, (5) not in lustful passion, like  
the Gentiles who do not know God;  
...(7) For God has not called us for the  
purpose of impurity, but in  
sanctification.

1Pe 4:4 And in all this, they are surprised that you do not run with them into the same excess of dissipation, and they malign you;

1Co 15:33 Do not be deceived:  
"Bad company corrupts good morals."

1Pe 4:5 but they shall give account to  
Him who is ready to judge the living  
and the dead.

Heb 9:27 And inasmuch as it is  
appointed for men to die once and  
after this comes judgment,

2Co 5:10 For we must all appear  
before the judgment seat of Christ,  
that each one may be  
recompensed for his deeds in the  
body, according to what he has  
done, whether good or bad.

1Pe 4:6 For the gospel has for this purpose been preached even to those who are dead, that though they are judged in the flesh as men, they may live in the spirit according to the will of God.



<sup>15</sup>**sn** In context the phrase *those who are dead* refers to those now dead who had accepted the gospel while they were still living and had suffered persecution for their faith. Though they “suffered judgment” in this earthly life (i.e., they died, in the midst of physical abuse from the ungodly), they will enjoy life from God in the spiritual, heavenly realm because of the gospel (v. 6b). It clearly does not assume a second chance for conversion offered to unbelievers who had died; why would Peter urge people to suffer in this life for the sake of the gospel if he believed that mercy would be extended to all the dead in the hereafter (cf. 2:7-8; 4:1-5, 12-19)?  
(NET online)

1Pe 4:7 The end of all things is at hand; therefore, be of sound judgment and sober spirit for the purpose of prayer.

The end of the world, i.e., the  
destruction of Jerusalem  
Lk 21:20-28

The day of the Lord which is not far off in God's time.

Jas 5:8 You too, be patient and stand firm, because the Lord's coming is near.

2Th 2:2 not to become easily unsettled or alarmed by the teaching allegedly from us--whether by a prophecy or by word of mouth or by letter--asserting that the day of the Lord has already come. (3) Don't let anyone deceive you in any way, for that day will not come until the rebellion occurs and the man of lawlessness is revealed, the man doomed to destruction.

1Pe 4:8-9 Above all, keep fervent in your love for one another, because love covers a multitude of sins. (9) Be hospitable to one another without complaint.

Rom 12:10 Be devoted to one another in love. Honor one another above yourselves.

1Co 13:7 It always protects, always trusts, always hopes, always perseveres.

The elder – Tit 1:8 Rather, he must be hospitable, one who loves what is good, who is self-controlled, upright, holy and disciplined.

The brethren – Heb 13:1-2 Let love of the brethren continue. (2) Do not neglect to show hospitality to strangers, for by this some have entertained angels without knowing it.

1Pe 4:10 As each one has received a special gift,  
employ it in serving one another, as good  
stewards of the manifold grace of God.

not a miraculous gift since all did not have those!

2Ti 2:2 And the things which you have heard  
from me in the presence of many witnesses,  
these entrust to faithful men, who will be able to  
teach others also.

1Pe 4:11 Whoever speaks, let him speak, as it were, the utterances of God; whoever serves, let him do so as by the strength which God supplies; so that in all things God may be glorified through Jesus Christ, to whom belongs the glory and dominion forever and ever. Amen.

In speech -- Col 3:17 And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks through Him to God the Father.

In service -- Eph 2:10 For we are His workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

In every deed -- 1Co 10:31 Whether, then, you eat or drink or whatever you do, do all to the glory of God.



1Pe 4:12 Beloved, do not be surprised at the fiery ordeal among you, which comes upon you for your testing, as though some strange thing were happening to you; (13) but to the degree that you share the sufferings of Christ, keep on rejoicing; so that also at the revelation of His glory, you may rejoice with exultation.

Act 14:22 strengthening the souls of the disciples, encouraging them to continue in the faith, and saying, "Through many tribulations we must enter the kingdom of God."

Heb 12:6-8 FOR THOSE WHOM THE LORD LOVES HE DISCIPLINES, AND HE SCOURGES EVERY SON WHOM HE RECEIVES." (7) It is for discipline that you endure; God deals with you as with sons; for what son is there whom his father does not discipline? (8) But if you are without discipline, of which all have become partakers, then you are illegitimate children and not sons.

1Co 15:58 Therefore, my beloved  
brethren, be steadfast, immovable,  
always abounding in the work of the  
Lord, knowing that your toil is not in  
vain in the Lord.

1Pe 4:14 If you are reviled for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. (15) By no means let any of you suffer as a murderer, or thief, or evildoer, or a troublesome meddler; (16) but if anyone suffers as a Christian, let him not feel ashamed, but in that name let him glorify God.

Act 4:7 And when they had placed them in the center, they began to inquire, "By what power, or in what name, have you done this?" ... (10) let it be known to all of you, and to all the people of Israel, that by the name of Jesus Christ the Nazarene, whom you crucified, whom God raised from the dead--by this name this man stands here before you in good health. ... (12) "And there is salvation in no one else; for there is no other name under heaven that has been given among men, by which we must be saved."  
no one else – no name (ASV, KJV, NIV)

Isa 62:2 And the nations shall see  
thy righteousness, and all kings thy  
glory, and thou shalt be called by a  
new name, which the mouth of  
Jehovah shall name.

Only the name “Christian” is a new  
name Acts 11.26

1Pe 4:17 For it is time for judgment to begin with the household of God; and if it begins with us first, what will be the outcome for those who do not obey the gospel of God?

1Ti 3:15 but in case I am delayed, I write so that you may know how one ought to conduct himself in the household of God, which is the church of the living God, the pillar and support of the truth.

1Pe 4:18 AND IF IT IS WITH DIFFICULTY  
THAT THE RIGHTEOUS IS SAVED, WHAT  
WILL BECOME OF THE GODLESS MAN  
AND THE SINNER?

1Jn 3:4 Everyone who practices sin  
also practices lawlessness; and sin is  
lawlessness.



1Pe 4:19 Therefore, let those also who suffer according to the will of God entrust their souls to a faithful Creator in doing what is right.

Act 14:22 strengthening the souls of the disciples, encouraging them to continue in the faith, and saying, "Through many tribulations we must enter the kingdom of God."