

Chapter divisions were made by Stephen Langton, Archbishop of Canterbury about 1220; verses were made by a printer, Robert Stephens in 1551. Sometimes the verses and chapters do not break at a logical point. Paul continues in the same thought in which chapter 4 ended

*Eph 5:1-2 Therefore be imitators of God, as beloved children; (2) and walk in love, just as Christ also loved you, and gave Himself up for us, an offering and a sacrifice to God as a fragrant aroma.*

*1Co 13:4-5 Love is patient, love is kind, and is not jealous; love does not brag and is not arrogant, (5) does not act unbecomingly; it does not seek its own, is not provoked, does not take into account a wrong suffered,*

*Joh 13:35 "By this all men will know that you are My disciples, if you have love for one another."*

Jesus was the only offering needed for all men

Heb 10:10 By this will we have been sanctified through the offering of the body of Jesus Christ once for all.

Heb 10:12 but He, having offered one sacrifice for sins for all time, SAT DOWN AT THE RIGHT HAND OF GOD,

*Eph 5:3-5 But do not let immorality or any impurity or greed even be named among you, as is proper among saints; (4) and there must be no filthiness and silly talk, or coarse jesting, which are not fitting, but rather giving of thanks. (5) For this you know with certainty, that no immoral or impure person or covetous man, who is an idolater, has an inheritance in the kingdom of Christ and God.*

NT lists of impurities include Gal 5:19-21 I Cor 6:9-11

The kingdom was prophesied Dan 2:44 and established Acts 2:29ff. It is on the earth Col 1:13 and will continue throughout eternity Dan 2:44

Dan 2:44 "And in the days of those kings the God of heaven will set up a kingdom which will never be destroyed, and *that* kingdom will not be left for another people; it will crush and put an end to all these kingdoms, but it will itself endure forever.

Col 1:13 For He delivered us from the domain of darkness, and transferred us to the kingdom of His beloved Son,

*Eph 5:6 Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience.*

Act 20:30 and from among your own selves men will arise, speaking perverse things, to draw away the disciples after them.

Two classes receive the wrath of God 2Th 1:7-8 and to give relief to you who are afflicted and to us as well when the Lord Jesus shall be revealed from heaven with His mighty angels in flaming fire, (8) dealing out retribution to those who do not know God and to those who do not obey the gospel of our Lord Jesus.

*Eph 5:7-11 Therefore do not be partakers with them; (8) for you were formerly darkness, but now you are light in the Lord; walk as children of light (9) (for the fruit of the light consists in all goodness and righteousness and truth), (10) trying to learn what is pleasing to the Lord. (11) And do not participate in the unfruitful deeds of darkness, but instead even expose them;*

2Jn 1:9-11 Anyone who goes too far and does not abide [remain - NET] in the teaching of Christ, does not have God; the one who abides [remains] in the teaching, he has both the Father and the Son. (10) If anyone comes to you and does not bring this teaching, do not receive him into *your* house, and do not give him a greeting; (11) for the one who gives him a greeting participates in his evil deeds.

*Eph 5:12-13 for it is disgraceful even to speak of the things which are done by them in secret. (13)*

*But all things become visible when they are exposed by the light, for everything that becomes visible is light.*

Rom 1.28 And just as they did not see fit to acknowledge God, God gave them over to a depraved mind, to do what should not be done.  
(NET)

*Eph 5:14 For this reason it says, "Awake, sleeper, And arise from the dead, And Christ will shine on you."*

Luk 1:78-79 because of the tender mercy of our God, by which the rising sun will come to us from heaven (79) to shine on those living in darkness and in the shadow of death, to guide our feet into the path of peace."

Joh 8:12 When Jesus spoke again to the people, he said, "I am the light of the world. Whoever follows me will never walk in darkness, but will have the light of life."

*Eph 5:15 Therefore be careful how you walk, not as unwise men, but as wise,*

Our walk is our way of life

Eph 4:1 I, therefore, the prisoner of the Lord, entreat you to walk in a manner worthy of the calling with which you have been called,

Eph 4:17 This I say therefore, and affirm together with the Lord, that you walk no longer just as the Gentiles also walk, in the futility of their mind,

*Eph 5:16 making the most of your time, because the days are evil.*

Jas 4:13-15 Come now, you who say, "Today or tomorrow, we shall go to such and such a city, and spend a year there and engage in business and make a profit." (14) Yet you do not know what your life will be like tomorrow. You are *just* a vapor that appears for a little while and then vanishes away. (15) Instead, *you ought* to say, "If the Lord wills, we shall live and also do this or that."

*Eph 5:17 So then do not be foolish, but understand what the will of the Lord is.*

We can understand the word Eph 3:4  
And by referring to this, when you read  
you can understand my insight into the  
mystery of Christ,

2Pe 3:15-16 and regard the patience of our Lord *to be* salvation; just as also our beloved brother Paul, according to the wisdom given him, wrote to you, (16) as also in all *his* letters, speaking in them of these things, in which are some things hard to understand, which the untaught and unstable distort, as *they do* also the rest of the Scriptures, to their own destruction.

*Eph 5:18-19 And do not get drunk with wine, for that is dissipation, but be filled with the Spirit, (19) speaking to one another in psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord;*

*1Co 14:26 What is the outcome then, brethren? When you assemble, each one has a psalm, has a teaching, has a revelation, has a tongue, has an interpretation. Let all things be done for edification.*

Psalm - a set piece of music, i.e. a sacred ode  
Hymn - "a song of praise addressed to God."  
Spiritual singing - a song in praise of God or  
Christ"

Thayer/Arndt & Gingerich Greek Lexicon:  
The Greek word *psallo* underwent a change in meaning during the time period between the translation of the Septuagint version of the O.T. and the writing of the N.T., a period of some 200 years.  
In the N.T., the word *psallo* means "to move the tongue."

*Eph 5:20 always giving thanks for all things in the name of our Lord Jesus Christ to God, even the Father;*

*Col 3:17 And whatever you do in word or deed, do all in the name of the Lord Jesus, giving thanks through Him to God the Father.*

Act 4:7, 10, 12 And when they had placed them in the center, they *began to* inquire, "By what power, or in what name, have you done this ... (10) let it be known to all of you, and to all the people of Israel, that by the name of Jesus Christ the Nazarene, whom you crucified, whom God raised from the dead--by this *name* this man stands here before you in good health ... (12) "And there is salvation in no one else; for there is no other name under heaven that has been given among men, by which we must be saved."

*Eph 5:21 and be subject to one another in the fear of Christ.*

Submission is willing subjection 1Co 16:15-16 Now I urge you, brethren (you know the household of Stephanas, that they were the first fruits of Achaia, and that they have devoted themselves for ministry to the saints), (16) that you also be in subjection to such men and to everyone who helps in the work and labors.

1Pe 5:5 You younger men, likewise, be subject to your elders; and all of you, clothe yourselves with humility toward one another, for GOD IS OPPOSED TO THE PROUD, BUT GIVES GRACE TO THE HUMBLE.

Act 5:29 But Peter and the apostles answered and said, "We must obey God rather than men.

*Eph 5:22 Wives, be subject to your own husbands,  
as to the Lord.*

*Col 3:18-19 Wives, be subject to your husbands, as  
is fitting in the Lord. (19) Husbands, love your  
wives, and do not be embittered against them.*

*1Pe 3:1-2 In the same way, you wives, be  
submissive to your own husbands so that even if  
any of them are disobedient to the word, they may  
be won without a word by the behavior of their  
wives, (2) as they observe your chaste and  
respectful behavior.*

*Eph 5:23-24 For the husband is the head of the wife, as Christ also is the head of the church, He Himself being the Savior of the body. (24) But as the church is subject to Christ, so also the wives ought to be to their husbands in everything.*

But God's word is always supreme

Eph 1:22 And He put all things in  
subjection under His feet, and gave Him  
as head over all things to the church,

Act 5:29 But Peter and the apostles  
answered and said, "We must obey God  
rather than men.

*Eph 5:25 Husbands, love your wives,  
just as Christ also loved the church  
and gave Himself up for her;*

Christ paid the highest price ever seen for the church

Act 20:28 "Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.

*Eph 5:26 that He might sanctify her,  
having cleansed her by the washing  
of water with the word,*

## Christ has cleansed us

Acts 20:28 "Be on guard for yourselves and for all the flock, among which the Holy Spirit has made you overseers, to shepherd the church of God which He purchased with His own blood.

1Co 6:11 And such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ, and in the Spirit of our God.

*Eph 5:27 that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she should be holy and blameless.*

Rev 19:7-8 "Let us rejoice and be glad and give the glory to Him, for the marriage of the Lamb has come and His bride has made herself ready." (8)  
And it was given to her to clothe herself in fine linen, bright *and* clean; for the fine linen is the righteous acts of the saints.

*Eph 5:28-33 So husbands ought also to love their own wives as their own bodies. He who loves his own wife loves himself; (29) for no one ever hated his own flesh, but nourishes and cherishes it, just as Christ also does the church, (30) because we are members of His body. (31) FOR THIS CAUSE A MAN SHALL LEAVE HIS FATHER AND MOTHER, AND SHALL CLEAVE TO HIS WIFE; AND THE TWO SHALL BECOME ONE FLESH. (32) This mystery is great; but I am speaking with reference to Christ and the church. (33) Nevertheless let each individual among you also love his own wife even as himself; and let the wife see to it that she respect her husband.*

1Pe 3:7 You husbands likewise, live with your wives in an understanding way, as with a weaker vessel, since she is a woman; and grant her honor as a fellow heir of the grace of life, so that your prayers may not be hindered.

1Ti 5:8 But if anyone does not provide for his own, and especially for those of his household, he has denied the faith, and is worse than an unbeliever.