

1Ti 5:1-2 Do not sharply rebuke an older man, but rather appeal to him as a father, to the younger men as brothers, (2) the older women as mothers, and the younger women as sisters, in all purity.

Mat 20:25-28 But Jesus called them to him and said, "You know that the rulers of the Gentiles lord it over them, and their great ones exercise authority over them. (26) It shall not be so among you. But whoever would be great among you must be your servant, (27) and whoever would be first among you must be your slave, (28) even as the Son of Man came not to be served but to serve, and to give his life as a ransom for many."

1Ti 5:3 Honor widows who are widows indeed; 4 but if any widow has children or grandchildren, they must first learn to practice piety in regard to their own family and to make some return to their parents; for this is acceptable in the sight of God.

Widows who have children or
grandchildren are to be taken care of
by them.

Grandchildren translated “nephews”
in kjv

1Ti 5:5 Now she who is a widow indeed and who has been left alone, has fixed her hope on God and continues in entreaties and prayers night and day.

ESV – truly a widow

1Ti 5:6 But she who gives herself to wanton pleasure is dead even while she lives.

Mar 6:24 And she went forth, and said unto her mother, What shall I ask? And she said, The head of John the Baptist.

Heb 11:25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;

1Ti 5:7 Prescribe these things as well, so that they may be above reproach.

These things – for the church

1Ti 3:15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.

1Ti 5:8 But if anyone does not provide for his own, and especially for those of his household, he has denied the faith and is worse than an unbeliever.

1Co 5:11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat.

1Ti 5:9-10 A widow is to be put on the list only if she is not less than sixty years old, having been the wife of one man, (10) having a reputation for good works; and if she has brought up children, if she has shown hospitality to strangers, if she has washed the saints' feet, if she has assisted those in distress, and if she has devoted herself to every good work.

The list of those widows to be supported by the church.

1Ti 5:11-12 But refuse to put younger widows on the list, for when they feel sensual desires in disregard of Christ, they want to get married, (12) thus incurring condemnation, because they have set aside their previous pledge.

Evidently one of the pledges on joining the order of widows was not to marry.

1Ti 5:13 At the same time they also learn to be idle, as they go around from house to house; and not merely idle, but also gossips and busybodies, talking about things not proper to mention.

2Th 3:10-12 For even when we were with you, this we commanded you, that if any would not work, neither should he eat. (11) For we hear that there are some which walk among you disorderly, working not at all, but are busybodies. (12) Now them that are such we command and exhort by our Lord Jesus Christ, that with quietness they work, and eat their own bread.

1Ti 5:14-15 Therefore, I want younger widows to get married, bear children, keep house, and give the enemy no occasion for reproach; (15) for some have already turned aside to follow Satan.

Paul speaks at the direction of the Holy Spirit 1Co 14.37

1Ti 5:16 If any woman who is a believer has dependent widows, she must assist them and the church must not be burdened, so that it may assist those who are widows indeed.

Clearly shows the difference
between the church and the
individual!

1Ti 5:17-18 The elders who rule well are to be considered worthy of double honor, especially those who work hard at preaching and teaching. (18) For the Scripture says, "YOU SHALL NOT MUZZLE THE OX WHILE HE IS THRESHING," and "The laborer is worthy of his wages."

ESV “provide effective leadership” from literal Greek “who lead well.”

1Pe 5:1-3 Therefore, I exhort the elders among you, as *your* fellow elder and witness of the sufferings of Christ, and a partaker also of the glory that is to be revealed, (2) shepherd the flock of God among you, exercising oversight not under compulsion, but voluntarily, according to *the will of God*; and not for sordid gain, but with eagerness; (3) nor yet as lording it over those allotted to your charge, but proving to be examples to the flock.

1Ti 5:19-20 Do not receive an accusation against an elder except on the basis of two or three witnesses. (20) Those who continue in sin, rebuke in the presence of all, so that the rest also will be fearful of sinning.

Because of his responsibility, those whom he rebukes may bring charges irresponsibly.

1Ti 5:21-22 I solemnly charge you in the presence of God and of Christ Jesus and of His chosen angels, to maintain these principles without bias, doing nothing in a spirit of partiality. (22) Do not lay hands upon anyone too hastily and thereby share responsibility for the sins of others; keep yourself free from sin.

2Co 5:10 For we must all appear before the judgment seat of Christ, that each one may be recompensed for his deeds in the body, according to what he has done, whether good or bad.

1Ti 5:23 No longer drink water exclusively, but use a little wine for the sake of your stomach and your frequent ailments.

As for the elders and deacons, abstinence from alcohol is not a requirement except for Rom 14.21

1Ti 5:24-25 The sins of some men are quite evident, going before them to judgment; for others, their sins follow after. (25) Likewise also, deeds that are good are quite evident, and those which are otherwise cannot be concealed.

Only God knows the sins of the heart.

Rev 20:12 And I saw the dead, great and small, standing before the throne, and books were opened. Then another book was opened, which is the book of life. And the dead were judged by what was written in the books, according to what they had done. (13) And the sea gave up the dead who were in it, Death and Hades gave up the dead who were in them, and they were judged, each one of them, according to what they had done. (14) Then Death and Hades were thrown into the lake of fire. This is the second death, the lake of fire. (15) And if anyone's name was not found written in the book of life, he was thrown into the lake of fire.