

*1Pe 3:1 In the same way, you wives, be submissive to your own husbands so that even if any of them are disobedient to the word, they may be won without a word by the behavior of their wives, (2) as they observe your chaste and respectful behavior.*

Eph 5:21-22 and be subject to one another in the fear of Christ. (22) Wives, be subject to your own husbands, as to the Lord.

submission is not enforced but derived from within.

I Cor 11:3 Wives are not subject to man other than husband; not all women to all men

Pro 21:9 It is better to live in a corner of a roof, Than in a house shared with a contentious woman.

Pro 27:15 A constant dripping on a day of steady rain And a contentious woman are alike;

*1Pe 3:4 but let it be the hidden person of the heart, with the imperishable quality of a gentle and quiet spirit, which is precious in the sight of God. (5) For in this way in former times the holy women also, who hoped in God, used to adorn themselves, being submissive to their own husbands. (6) Thus Sarah obeyed Abraham, calling him lord, and you have become her children if you do what is right without being frightened by any fear.*

A not-but idiom = a matter of priority. Does not forbid putting on dresses (apparel KJV)!

1Ti 2:9 Likewise, I want women to adorn themselves with proper clothing, modestly and discreetly, not with braided hair and gold or pearls or costly garments;

not absolute but relative as in **Joh 6:27 "Do not work for the food which perishes, but for the food which endures to eternal life**

Gen 18:12 And Sarah laughed to herself, saying, "After I have become old, shall I have pleasure, my lord being old also?"

Adornment - Isa 3:16 Moreover, the LORD said, "Because the daughters of Zion are proud, And walk with heads held high and seductive eyes, And go along with mincing steps, And tinkle the bangles on their feet, ... (18) In that day the Lord will take away the beauty of their anklets, headbands, crescent ornaments, (19) dangling earrings, bracelets, veils, (20) headdresses, ankle chains, sashes, perfume boxes, amulets, (21) finger rings, nose rings, (22) festal robes, outer tunics, cloaks, money purses, (23) hand mirrors, undergarments, turbans, and veils.

*1Pe 3:7 You husbands likewise, live with your wives in an understanding way, as with a weaker vessel, since she is a woman; and grant her honor as a fellow heir of the grace of life, so that your prayers may not be hindered.*

Not that she is a weaker vessel but treat her as one (weaker vessels are more precious and must be handled delicately)

*1Pe 3:8 To sum up, let all be harmonious,  
sympathetic, brotherly, kindhearted, and humble  
in spirit;*

kindhearted (NAS) = pitiful (KJV) = compassionate  
(NIV, NET online)

Summing up all looking back to servants 2:18,  
wives 3:1 and husbands 3:7

*1Pe 3:9 not returning evil for evil, or insult for insult, but giving a blessing instead; for you were called for the very purpose that you might inherit a blessing.*

Rom 12:17 Repay no one evil for evil, but give thought to do what is honorable in the sight of all.



*1Pe 3:10-12 For, "LET HIM WHO MEANS TO LOVE  
LIFE AND SEE GOOD DAYS REFRAIN HIS TONGUE  
FROM EVIL AND HIS LIPS FROM SPEAKING GUILE.  
(11) "AND LET HIM TURN AWAY FROM EVIL AND  
DO GOOD; LET HIM SEEK PEACE AND PURSUE IT.  
(12) "FOR THE EYES OF THE LORD ARE UPON THE  
RIGHTEOUS, AND HIS EARS ATTEND TO THEIR  
PRAYER, BUT THE FACE OF THE LORD IS AGAINST  
THOSE WHO DO EVIL."*

from Ps 34:12-16

In both Old and New Testaments,  
we are told to love our neighbors.

Lev 19:17-18 "You shall not hate your brother in  
your heart, but you shall reason frankly with your  
neighbor, lest you incur sin because of him. (18)  
You shall not take vengeance or bear a grudge  
against the sons of your own people, but you  
shall love your neighbor as yourself: I am the  
LORD.

Mat 5:38-39 "You have heard that it was said, 'An eye for an eye and a tooth for a tooth.' (39) But I say to you, Do not resist the one who is evil. But if anyone slaps you on the right cheek, turn to him the other also.

Rom 12:17 Repay no one evil for evil, but give thought to do what is honorable in the sight of all.

1Th 5:15 See that no one repays anyone evil for evil, but always seek to do good to one another and to everyone.

*1Pe 3:12 "FOR THE EYES OF THE LORD ARE UPON  
THE RIGHTEOUS, AND HIS EARS ATTEND TO THEIR  
PRAYER, BUT THE FACE OF THE LORD IS AGAINST  
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from Ps 34:12-16

-- Joh 9:31 "We know that God does not hear sinners; but if anyone is God-fearing, and does His will, He hears him.

The words of a man, not from God, and the man is incorrect

Act 10:1 Now there was a certain man at Caesarea named Cornelius, a centurion of what was called the Italian cohort, (2) a devout man, and one who feared God with all his household, and gave many alms to the Jewish people, and prayed to God continually.

How do I know that Cornelius was a sinner?

Eph 2:11 Therefore remember, that formerly you, the Gentiles in the flesh, who are called "Uncircumcision" by the so-called "Circumcision," which is performed in the flesh by human hands-

- (12) remember that you were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world.

*1Pe 3:13 And who is there to harm you if you  
prove zealous for what is good?*

Only we, ourselves, can separate ourselves from  
the love of God.

We may walk off the path, but God is always  
there.

Rom 8:35-39 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? ... (38) For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers, (39) nor height, nor depth, nor any other created thing, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.



*1Pe 3:14 But even if you should suffer for the sake of righteousness, you are blessed. AND DO NOT FEAR THEIR INTIMIDATION, AND DO NOT BE TROUBLED,*

Jas 1:2 Consider it all joy, my brethren, when you encounter various trials, (3) knowing that the testing of your faith produces endurance.

*1Pe 3:15 but sanctify Christ as Lord in your hearts, always being ready to make a defense to everyone who asks you to give an account for the hope that is in you, yet with gentleness and reverence;*

Act 22:1 "Brethren and fathers, hear my defense which I now *offer to you*."

Act 24:25 And as he was discussing righteousness, self-control and the judgment to come, Felix became frightened and said, "Go away for the present, and when I find time, I will summon you."

*1Pe 3:16 and keep a good conscience so that in the thing in which you are slandered, those who revile your good behavior in Christ may be put to shame.*

Luk 6:26 "Woe to you when all men speak well of you, for in the same way their fathers used to treat the false prophets.

*1Pe 3:17 For it is better, if God should will it so,  
that you suffer for doing what is right rather than  
for doing what is wrong.*

1Pe 4:14-16 If you are reviled for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. (15) By no means let any of you suffer as a murderer, or thief, or evildoer, or a troublesome meddler; (16) but if anyone suffers as a Christian, let him not feel ashamed, but in that name let him glorify God.

*1Pe 3:18 For Christ also died for sins once for all,  
the just for the unjust, in order that He might  
bring us to God, having been put to death in the  
flesh, but made alive in the spirit;*

Heb 10:12 but He, having offered one sacrifice  
for sins for all time, SAT DOWN AT THE RIGHT  
HAND OF GOD,

*1Pe 3:19 in which also He went and made proclamation to the spirits now in prison,*

some have supposed that Jesus did this while he was in the tomb. He did not give those people a second chance after death Heb 9.27

Rather, Noah, who was a preacher of righteousness (2Pet 2.5) was His agent

Eph 2:17 AND HE CAME AND PREACHED PEACE TO YOU WHO WERE FAR AWAY, AND PEACE TO THOSE WHO WERE NEAR;

## The NAS is a bad translation on this passage!

*1Pe 3:20 who once were disobedient, when the  
patience of God kept waiting in the days of Noah,  
during the construction of the ark, in which a few,  
that is, eight persons, were brought safely  
through the water. (NAS)*

were brought safely through water. (ESV)

eight souls were saved by water. (KJV)

were saved through water (ASV)

were saved through water, (NIV)

were delivered through water (NET online)



The Ark saved them from dying in the flood!

Heb 11:7 By faith Noah, being warned by God concerning events as yet unseen, in reverent fear constructed an ark for the saving of his household.

The water saved them from the sin that was in the world!

*1Pe 3:21 And corresponding to that, baptism now saves you--not the removal of dirt from the flesh, but an appeal to God for a good conscience--through the resurrection of Jesus Christ,*

We come in contact with the blood of Jesus in the waters of baptism.

Eph 1:7 in whom we have our redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace,

2Ki 5:12 Are not Abanah and Pharpar, the rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away in a rage. (13) And his servants came near, and spake unto him, and said, My father, if the prophet had bid thee do some great thing, wouldest thou not have done it? how much rather then, when he saith to thee, Wash, and be clean? (14) Then went he down, and dipped himself seven times in the Jordan, according to the saying of the man of God; and his flesh came again like unto the flesh of a little child, and he was clean.

*1Pe 3:22 who is at the right hand of God, having gone into heaven, after angels and authorities and powers had been subjected to Him.*

Act 2:33 Being therefore by the right hand of God exalted, and having received of the Father the promise of the Holy Spirit, he hath poured forth this, which ye see and hear.

Heb 9:23 It was necessary therefore that the copies of the things in the heavens should be cleansed with these; but the heavenly things themselves with better sacrifices than these. (24) For Christ entered not into a holy place made with hands, like in pattern to the true; but into heaven itself, now to appear before the face of God for us: